CBS LOAN #01-00-0474

POOL #

PREPARED BY: Christine H. Lambert And When Recorded Mail to: MOLTON, ALLEN & WILLIAMS, LTD. P. O. Box 10025 #4 Metroplex Drive Birmingham, Al. 35202 MAW LOAN #

1944

Space above this line for Recorder's Use

## \*\*\*ASSIGNMENT\*\*\*

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument(i.e., Mortgage, Deed of Trust, Security Deed,

	Mortgage Deed, Mortgage Bond, or Deed Bond),	u,
	executed by: ANETTE HOLMES AND HUSBAND FREDERICK HOLMES	
	to: CBS MORTGAGE-COMPANY, INC.	_
	under the date of: AUGUST-2 ,19 <sub>-85</sub> and recorded in SHELDY COUNTY	_
	Instrument #/Book:085Page:_795	
	of the records of: STATE OF ALABAMA In the State of: ALABAMA	
77 page 225		
7		
AOOK		
	IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:	y
	ATTEST:	
	Jerry Powell  Segretary	
1	Witness P. C. Jackson Chairman	

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntar. ily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS\_

day of 🕥

Notary Public my commission expir