PREPARED BY: Christine H. Lambert		
And When Recorded Mail to:	€Q <sub>b</sub>	
MOLTON, ALLEN & WILLIAMS, LTD.		
P. O. Box 10025		
#4 Metroplex Drive Birmingham, Al. 35202	_	001
MAW LOAN # 61-1619	1980	4.10
POOL # 046904	( t o	+ ; <b>t</b> - *
CBS LOAN # 01-00-1619		100
	Space above this lin	e for Recorder's Use
***	ASSIGNMENT***	
FOR VALUE RECEIVED, the undersigned: Continued thereby sells, assigns, transfers and continued the LIMITED PARTNERSHIP, all of its, the total certain Security Instrument(i.e., Mortgage Deed, Mortgage Bond, or Deed	conveys to: MOLTON, ALLEN & WILL mdersigned's right, title, inte, Mortgage, Deed of Trust, Secur	IAMS LTD, AN ALABAMA rest and estate in an
executed by: Ronald G. Cocherell and	wife S. Diane Cocherell	<u></u>
to: CBS Mortgage Company,	Inc.	<del></del>
under the date of: April 22	,19 <u>87</u> and recorded in <u>s</u>	helby County
Instrument #/Book: 127	Page: 811	
of the records of: Probate Office	in the State of: Alabama	<del></del>
with a legal description of:		
37 mg 261		
<del></del>		•
IN WITNESS WHEREOF, CBS MORTGAGE COMP its Chairman, has fixed its seal here Secretary on this:	STATE OF ALA SHELBY CO.  1987  1987	ument to <b>be signed</b> by e attested by its
ATTEST:	1987 DCT 28 PM 5: 24	
Jerry Powell Secretary	JUNGE OF PROBATE	
Witness V. Dullar a	P. C. Jackson Chairman	<u> </u>

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS day of October, 1987.

| Onis K. Miller | Notaty Public | Notaty Public | October | Notaty Public | October | O

Notary Public my commission expires: 5/3/9