

PREPARED BY: Christine H. Lambert
And When Recorded Mail to:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. Box 10025
#4 Metroplex Drive
Birmingham, Al. 35202
MAW LOAN # 61-0587
POOL # _____
CBS LOAN # 01-00-0587

1950

Space above this line for Recorder's Use

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned: CBS MORTGAGE COMPANY, INC, A DELAWARE CORPORATION, hereby sells, assigns, transfers and conveys to: MOLTON, ALLEN & WILLIAMS LTD, AN ALABAMA LIMITED PARTNERSHIP, all of its, the undersigned's right, title, interest and estate in and to a certain Security instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed Bond),

executed by: JOHNNIE W. STANTON AND WIFE BILLIE G. STANTON

to: CBS MORTGAGE COMPANY, INC.

under the date of: X SEPTEMBER 2, 19 86 and recorded in SHELBY COUNTY

Instrument #/Book: 089 Page: 333

of the records of: PROBATE OFFICE in the State of: ALABAMA

with a legal description of:

Part of the SW 1/4 of NW 1/4 of Section 26, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

From the Northeast corner of said 1/4-1/4 section run in a Westerly direction along the North line of said 1/4-1/4 section for a distance of 533.00 feet; thence turn an angle to the left of 90 degrees 12 minutes 28 seconds and run in a Southerly direction for a distance of 781.44 feet to an existing iron pin being on the North right of way line of Shelby County Highway #272 being the point of beginning; thence turn an angle to the right of 180 degrees 00 minutes and run in a Northerly direction for a distance of 323.40 feet; thence turn an angle to the left of 61 degrees 00 minutes and run in a Northwesterly direction for a distance of 31.68 feet; thence turn an angle to the left of 3 degrees 45 minutes and run in a Northwesterly direction for a distance of 42.06 feet; thence turn an angle to the right of 37 degrees 08 minutes 15 seconds and run in a Northwesterly direction for a distance of 93.23 feet; thence turn an angle to the left of 95 degrees 57 minutes 30 seconds and run in a Southwesterly direction for a distance of 101.00 feet; thence turn an angle to the left of 38 degrees 40 minutes and run in a Southwesterly direction for a distance of 367.73 feet to an existing iron pin being on the North right of way line of Shelby County Highway #272; thence turn an angle to the left and run in an Easterly direction along said North right of way line for a distance of 308.74 feet, more or less, to the point of beginning.

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IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC. has caused this instrument to be signed by its Chairman, has fixed its seal hereto and has caused the same to be attested by its Secretary on this:

30 day of SEPTEMBER 1987

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 28 PM 5:19

Jerry Powell
Secretary

Thomas A. ...
JUDGE OF PROBATE

Allyson B. ...
Witness

P. C. Jackson
Chairman

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said State, hereby certify that P. C. Jackson and Jerry Powell whose names as Chairman and Secretary, respectively, of CBS MORTGAGE COMPANY, INC, a Delaware Corporation, signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS 30th day of September, 1987.

Deanna B. ...
Notary Public
my commission expires January 30, 1989