Form FHA AL 451-1 (Rev. 1-18-74) CANCELLATION AND RELEASE STATE OF ALABAMA COUNTY OF The debt secured by the Real Estate Mortgage recorded in Book No. 432_____. Page 373 , of the Mortgage Records in the Office of the Judge of _____ County, Alabama, from SHIRLEY M. DAVIS_ Probate, SHELBY to the United States of America having been paid in full or satisfied by a voluntary conveyance and the borrower released from liability, said lien is hereby fully released, satisfied, discharged and canceled. IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 15th day of OCTOBER . 19 87 pursuant to delegation of authority appearing in Title 7, Code of Federal Regulations, Part 1800. UNITED STATES OF AMERICA By Earl Wirtel EARL NICHOLS Parmers Home Administration United States Department of Agriculture STATE OF ALABAMA COUNTY OF I, J. FRANK HEAD ____, a Notary Public in and for said County in said State, hereby certify that FARL NICHOLS , Farmers Home Administration, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he in his capacity as _ COMMENT CHREENISCOR of the Farmers Home Administration, and with full authority, executed the same voluntarily on the day the same bears date. **OCTOBER** Given under my hand and official seal, this ______ day of _____ 19<u>87</u> Notary Public (SEAL) My Commission expires: 1997 OCT 23 PM 4: 07

9-29-91 21.6.14.2