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LOAN	NUMBER:	1057
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ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)	
COUNTY OF Shelby)	
	deration in hand paid to the undersigned Liberty
	receipt whereof is hereby acknowledged, the under-
signed does hereby grant, City Federal Savings & Lo	bargain, sell, convey and assign unto
that certain mortgage exec	uted by William B. Litchliter & wife Patricia
A. Litchliter	bearing date of the 30th day of September,
19 87, and recorded in	153 Page 836, of the mortgage
	Page 11 Shelby County,
Alabama, together with the	e debt thereby secured and the property therein
described.	2
	F, the undersigned has caused this instrument to be.
executed on the 30th de STATE OF ALA. SHEERTH THIS I CERTIFY THIS INSTRUMENT WAS FILED	LIBERTY MORTGAGE CORPORATION 😤 😤 🥱
1987 OCT -5 AM 8. 43	By: Mother W. alle
STATE OF ALABAMA	Mitchell W. Alverson, Its President Find 1.00 3.50
COUNTY OF JEFFERSON)	a Notary Public in and for said State and County,

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 30th day of September , 1987.

My Commission Expires: 6/24/88 Stances 1. Slovensky
Notary Public

This instrument was prepared by: Fran Slovensky , employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.