Prepared by Dinah Walker, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, AL 35253.

as an act of the said Corporation.

SMC 1268

Given under my hand and seal on this the

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF JEFFERSON

| | For a good and valuable consideration, the receipt of which is hereby acknow- |
|-----------|--|
| | |
| | of the State of Delaware, does hereby release India dia Certain Tartyay of the State of Delaware, does hereby release India dia Certain Tartyay of the Cornerstone Properties Real Estate, Inc. |
| | to Southit use fact egage |
| | - I I I I I I I I I I I I I I I I I I I |
| | 01 11 7001010 A (ADAMA |
| | Page(s) 305 , the following described real estate, to-wit: |
| Ţ | ots 4 & 26, according to the Survey of Meadow Ridge, as recorded in Map Book 11, Page 40, in the Probate Office of Shelby County, Alabama. |
| PAGE 3432 | This partial release shall in no way be construed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein. |
| | IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its Vice President, |
| J. | its name to be hereto subscribed by W. Guy Warren , its Vice President, |
| Ω | its name to be hereto subscribed by w. day warrent and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary, and the corporate seal hereto affixed and Cathering O. Jones , its Secretary and the corporate seal hereto affixed and Cathering O. Jones , its Secretary and the corporate seal hereto affixed and Cathering O. Jones , its Secretary and the corporate seal hereto affixed and Cathering O. Jones , its Secretary and the corporate seal hereto affixed and Cathering O. Jones , its Secretary and Cather |
| ` ' | and Cathering O. Jones , its Secretary, and the Corporation of October on this 12th day of October , |
| 800K | |
| 80 | 19_87 SOUTHTRUST MORTGAGE CORPORATION |
| | By: W. Zun Warnen. Vice President |
| | ATTEST: |
| | STATE OF ALA SHELBY CO. STATE OF ALA SHELBY CO. INSTRUMENT WAS FILTO INSTRUMENT WAS FILTO |
| | STATE CERTIFY THIS IT |
| | (atherns O. Jane MISTRUMENT WAS |
| | Secretary 1981 OCT 19 PH 12: 32 |
| | 1381 061 13 |
| | 1 Paris |
| | STATE OF ALABAMA |
| | WOCE OF PROBATE |
| | STATE OF ALABAMA COUNTY OF JEFFERSON JUDGE OF PROBATE |
| | I, the undersigned, a Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do Notary Public in and for said County, in said State, do |

Notary Public My commission expires 3/4/

12th day of October

a corporation, are signed to the foregoing conveyance and who are known to me, acknow-

they as such officers and with full authority, executed the same voluntarily for and

ledged before me on this day that being informed of the contents of said partial release,