Frankie Hartsfield
This instrument prepared by

STATE OF ALABAMA)
: SS:
Shelby COUNTY)

A#232,830 Bozeman
Amsouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, Al. 35201

130s

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Amsouth Mortgage Company, Inc does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by James Michael Bozeman and wife Ja Nae Bozeman   to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby   County, Alabama in Book 143   , page 495   , together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 22   day of September   , 198 7   .

ATTEST:

By: _____
Its Asst. Secretary

AMSOUTH MORTGAGE COMPANY, INC.

By: _____
Its: Vice President

STATE OF ALABAMA,)
: SS:
Jefferson COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Karen E. Conoley   , whose name as Vice President   of Amsouth Mortgage Company, Inc., a Delaware corporation   , is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Amsouth Mortgage Company, Inc.

Given under my hand and official seal this 22   day of   September   , 198 7 .

_____
Notary Public

(Seal)

My Commission expires: 6-15-88

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT 19 PM 1: 50

_____
OF PROBATE

RECORDING FEES

Recording Fee $ 2.50

Index Fee   1.00

TOTAL   3.50