cording Fee

My Commission Expires 9/23/96

dex Fee

 $\Im T A L$

1107

ASSIGNMENT

Altus Bank
A Federal Savings Bank
Riverchase Branch
P. O. Box 36577
Birmingham, AL 35236

	STATE OF	Alabama	
	COUNTY OF _	Shelby,	LOAN NUMBER 4543840-1
	FOR VALUE RECEIVED, the undersigned does hereby bargin, sell,		
	transfer and convey unto Altus Bank, A Federal Savings Bank and its		
155 PAGE 614	successors and assigns without recourse forever all of undersigned's		
	rights, title and interest in and to that Real Estate Mortgage from		
	Don G. an	d Sue V. Decoudres	to Altus Mortgage Corp., dated
	October 9	, 1987	and recorded in Real Property Book
		rt of Shelby	County, Alabama. The property
	therein described and the indebtedness secured thereby, together with all		
	powers, rights and privileges contained in said Real Estate Mortgage and		
800K	the note therein described.		
IN WITNESS THEREOF, the undersigned ha			he undersigned has caused these presents to
	be executed by its duly authorized officers and its corporate seal hereunto		
	affixed thi	s9th	day of October , 19 87 .
RECORDING	FEES INST 2.50	E OF ALA. SHELBY CO. I CERTIFY THIS RUMENT WAS FILED	ALTUS MORTGAGE CORP.
ex Fee	1.00 1907	OCT 16 AM 9: 18	BY Mandel Store
AL \$	3.50 Signed, Sea	led and defivered in	NAME Donald C. Stroup
	the presence	eror: "NUBALE	TITLE Vice President

ATTES !

J. A. Dvorak, Jr.

Vice President

NAME

TITLE