

973 974  
ASSIGNMENT

Altus Bank  
A Federal Savings Bank  
Riverchase Branch  
P. O. Box 36577  
Birmingham, AL 35236

STATE OF Alabama  
COUNTY OF Shelby

LOAN NUMBER 4538200-2

FOR VALUE RECEIVED, the undersigned does hereby bargain, sell, transfer and convey unto Altus Bank, A Federal Savings Bank and its successors and assigns without recourse forever all of undersigned's rights, title and interest in and to that Real Estate Mortgage from Belmont Construction, Inc. to Altus Mortgage Corp., dated October 1, 1987 and recorded in Real Property Book Book 155, Page 332, in the Probate Court of Shelby County, Alabama. The property therein described and the indebtedness secured thereby, together with all powers, rights and privileges contained in said Real Estate Mortgage and the note therein described.

BOOK 155 PAGE 335

IN WITNESS THEREOF, the undersigned has caused these presents to be executed by its duly authorized officers and its corporate seal hereunto affixed this 15th day of October, 1987.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT 15 AM 9:12

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE  
Signed, Sealed and delivered in  
the presence of:

Shelia H. Nicholson  
Witness

Vicki Davis Burgess  
Notary Public

ALTUS MORTGAGE CORP.

BY Donald C. Stroup  
NAME Donald C. Stroup

TITLE Vice President

ATTEST J. A. Dvorak, Jr.  
NAME J. A. Dvorak, Jr.

TITLE Vice President

My Commission Expires 9/23/90

RECORDING FEES

Recording Fee \$2.50

Index Fee 0