STATE OF ALABAMA

COUNTY OF SHELBY

LOAN NUMBER: 1075	OAN	OAN NUMBE	ER:	1075	

OF MORTGAGE ASSIGNMENT

For valuable consideration in hand paid to the undersigned Liberty
fortgage Corporation, the receipt whereof is hereby acknowledged, the under-
igned does hereby grant, bargain, sell, convey and assign unto
Citizens & Southern Commercial Corporation
that certain mortgage executed by Robert H. Satterwhite and wife,
Maureen H. Satterwhite bearing date of the 7th day of October,
1987, and recorded in Book ISS Page 128, of the mortgage
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 7th day of October, 1987.
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILTO LIBERTY MORTGAGE CORPORATION
1987 OCT 13 PM 4: 54
By: Mitchell W. Alverson, Its President
STATE OF ALABAMA Mitchell W. Alverson, Its President STATE OF ALABAMA Mitchell W. Alverson, Its President
COUNTY OF JEFFERSON)
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty hereby certify that Mitchell W. Alverson, instrument and who is known

 $_{-}$, employee of This instrument was prepared by: Fran Slovensky Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Ourtry Mason Birmingham, Alabama 35226.

Mortgage Corporation, is signed to the foregoing instrument and who is known

executed the same voluntarily for and as the act of said corporation.

My Commission Expires: 6/24/88

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 7th day of October , 1987.