

This instrument was prepared by

HARRY ASMAN

(Name) SUITE 1007

COLONIAL BANK BUILDING, BIRMINGHAM, ALABAMA 35203-4054

(Address)

WILLIAM DOSS MALLORY NUBY
3586 BURNTEAR LANE
HOOPER, ALABAMA 35226

627

CORPORATION FORM WARRANTY DEED- LAND TITLE COMPANY OF ALA., Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED SEVENTY-FOUR THOUSAND TWO HUNDRED FORTY (\$174,240) DOLLARS

to the undersigned grantor, A & M REAL ESTATE, INC.
in hand paid by

a corporation,

WILLIAM LOUIS DOSS AND MALLORY MAURICE NUBY
the receipt of which is hereby acknowledged, the said

A & M REAL ESTATE, INC.

does by these presents, grant, bargain, sell and convey unto the said

WILLIAM LOUIS DOSS AND MALLORY MAURICE NUBY
the following described real estate, situated in SHELBY COUNTY, ALABAMA, TO-WIT:

THE PROPERTY IS DESCRIBED IN THE ATTACHED DOCUMENT MARKED "EXHIBIT A" WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF - SUBJECT TO:

1. TAXES FOR THE YEAR 1987
2. OUTSTANDING MINERAL AND MINING RIGHTS.
3. PROPERTY LIES WITHIN A FLOOD PRONE AREA AS SHOWN BY SURVEY DATED APRIL 20, 1987 BY JERRY O. PEERY
4. A DITCH IN THE SOUTHWEST CORNER OF SAID PROPERTY AS SHOWN BY SURVEY DATED APRIL 20, 1987

THE GRANTEE AND ITS ASSIGNS FOREVER SHALL HAVE FULL RIGHTS OF INGRESS AND EGRESS IN, ON, OVER, THROUGH AND ACROSS THE MOST NORTHERLY 25 FOOT STRIP OF LAND PARALLEL TO THE R.O.W. LINE OF ALABAMA HIGHWAY 119 BOUNDED BY THE PROPERTY LINE OF THE PROPERTY DESCRIBED IN "EXHIBIT A" SAME BEING 160.57 FEET ALONG THE R.O.W. ALABAMA HIGHWAY 119 AND 160 FEET BOUNDING BY THE MOST NORTHERLY PROPERTY LINE OF THE PROPERTY CONVEYED HEREBY.

TO HAVE AND TO HOLD, To the said WILLIAM LOUIS DOSS AND MALLORY MAURICE NUBY

THEIR

heirs and assigns forever.

And said A & M REAL ESTATE, INC.
and assigns, covenant with said

does for itself, its successors

WILLIAM LOUIS DOSS AND MALLORY MAURICE NUBY, THEIR

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

WILLIAM LOUIS DOSS AND MALLORY MAURICE NUBY, THEIR
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said A & M REAL ESTATE, INC.

by its

President,

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 5

day of

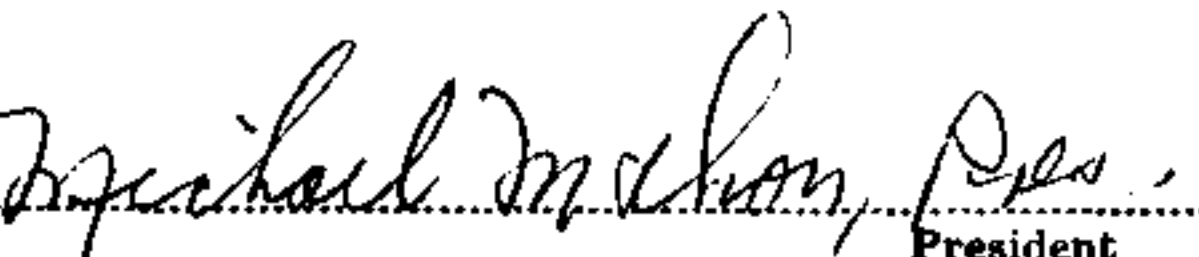
OCT

, 1987.

ATTEST:



Secretary

By  President

STATE OF ALABAMA

COUNTY OF

I, THE UNDERSIGNED
said State, hereby certify that

a Notary Public in and for said County, in

whose name as President of A & M REAL ESTATE, INC.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

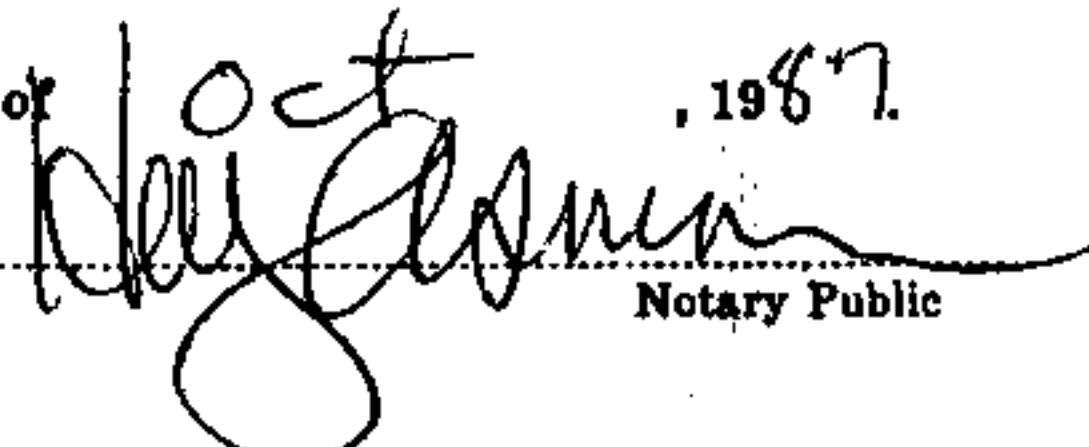
Given under my hand and official seal, this the 5

day of

OCT

, 1987.

NOTARY PUBLIC
SHELBY COUNTY
P.O. BOX 1000
HELENA


Notary Public

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land situated in the Southeast Quarter of Section 31, Township 19 South, Range 2 West, Huntsville Meridian, Shelby County, Alabama, and being more particularly described as follows :

Commence at the Southwest Corner of the Southeast Quarter of said Section 31; thence in a easterly direction, along and with the South Line of Section 31, 1826.71 feet to a point; thence with a deflection of $129^{\circ}59'53''$, left, (a right interior angle of $50^{\circ}00'07''$) 846.69 feet to the Point Of Beginning; thence continue along last course 349.11 feet to a point; thence with a deflection of $91^{\circ}18'39''$, right, 160.00 feet to a point; thence with a deflection of $90^{\circ}00'00''$, right, 349.02 feet to a point; thence with a deflection of $90^{\circ}00'00''$, right, 152.01 feet to the Point Of Beginning, forming a closing interior angle of $91^{\circ}18'39''$ and containing 1.25 acres, more or less.

EXHIBIT A

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1937 OCT -9 AM 10:14

Thomas A. Snowling, Jr.
JUDGE OF PROBATE

Michael Mahon, Pres.

1. Deed Tax	\$ <u>175.00</u>
2. Mtg. Tax	<u> </u>
3. Recording Fee	<u>5.00</u>
4. Indexing Fee	<u>4.00</u>
TOTAL	<u>184.00</u>