THE STATE OF ALABAMA,

Know All Men By These Presents

SHELBY	County.	
Damala	, as Principal,	and St. Paul Fire and Marine Insurance
Company, as Suret	<u>-y</u>	
		T. Thereard and no/300
are held and firmly bo	und unto the State of Alabama, in	n the sum of Ten Thousand and no/100
\$10,000.00)		Dollars, for the payment of which well and truly to
he made and done.we bi	nd ourselves, our heirs, executors,	, administrators and assigns, firmly by these presents,
and we hereby weive OH	r right to claim personal propert	ty exempt under the laws of Alabama.
	cole and dated this	day of October . 19 87
		Pamela D. Jones
The condition of	the above obligation, That wherea	was duly appointed
		was duly
Nota to the office of	ry Public State at Large on the	e 12th day of October ; for the
term of 4	rears from thel2th day o	fOctober 1987
term or	in and for said County.	
		shall faithfully perform and dis-
Now, if the said	Pamela D. Jones	
		inuance therein then the above obligation to be void.
otherwise to remain	in full force and effect.	\sim
otherwise to Tellari		amela Demonte. S.)
2 : (N 1 1 (/ a)		(L.S.)
		St. Paul Fire and Marine Ins. Co. (L.s.)
S. S.CA	F -	Canet E. Thompson (L.S.)
		Janet E. Thompson - Attorney-In Fact
Taken and approved	this 7TH day of OC	TOBER 19 87
Index.		Thomas a Sommelein, di
		Judge of Probate.
THE STATE	OF ALABAMA,	TH OF OFFICESTATE OF ALA, SHELBY CO.
SHELBY	County.	MSTRUK TO TO TO THE TOTAL OF ALM STRUCTURE OF THE COLUMN TO THE COLUMN T
		1987 OCT -7 PH 3: 04
r. Pamel	a D. Jones	solemnly swear that I will support the constitute a citizent the state of Alabama, so long as I continue a citizent is the state of the office upon which I am about i.
tution of the Unite thereof; and that	will faithfully and honestly di	ischarge the duties of the office upon which I am about
to enter, to the b		
Subscribed and	d sworn to before me this	
day of	toker 19 87.	$\left(\begin{array}{c} \lambda \\ \lambda \end{array} \right) $
Sandra	a N. Campbell	Vamela XVIII
	Notary Public	c.