

MAW#333512
PIF 8-24-87
H.C. Hamilton

This instrument was prepared by
Dan G. Bradley on behalf of the
trust account administered by
AMSOUTH BANK, National Association,
P. O. Box 11426, Birmingham,
Alabama 35202

STATE OF ALABAMA)
:
SHELBY COUNTY

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority acknowledges full payment of the indebtedness secured by that certain Mortgage executed by Harold C. Hamilton, an unmarried man to Molton, Allen and Williams, Ltd. under date of February 3, 1984, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 443 Record of Mortgages at Page 67, and which was assigned to the undersigned under date of February 6, 1984, and which said assignment was recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 54, Record of Mortgages at Page 980, and the undersigned, as owner of said mortgage, does further hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 28th day of September, 1987.

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL. 35202-0025

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated September 1, 1983
with Alabama Housing Finance
Authority

BY: Dan G. Bradley
TRUST MORTGAGE OFFICER

STATE OF ALA. SHELBY CO.
INSTRUMENT NO. 12345
CERTIFIED TRUE

1987 OCT -7 PM 12:31

STATE OF ALABAMA Susan G. Strickland
JUDGE OF PROBATE
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Dan G. Bradley whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 28th day of September, 1987.

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 2.00
TOTAL \$ 4.50

Susan G. Strickland
NOTARY PUBLIC
MY COMMISSION EXPIRES 3-27-89