Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, AL 35253.

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage

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STATE OF ALABAMA COUNTY OF JEFFERSON

Corporation, organized under the laws of the	State of Delaware, does
hereby acknowledge that the indebtedness secu	ired by a certain mortgage
dated December 8 1986 executed by L &	M Homes, Inc.
to SouthTrust Mortgage Corporation and record	ied in the Propate Office of
Shelby County, Alabama in the	se records or mortgages
Valume 105 Page 103 has been full	Ly paid, which was at the
time of such navment the owner of said indebt	tedness, and said mortgage
is hereby released and forever released and	forever discharged.
war and a second of the second	Corporation has caused
IN WITNESS WHEREOF, SouthTrust Mon	Warren Tra Vice
Its name to be hereto subscribed by W. Guy President and Catherine O. Jones, Its Sec	cretary and the corporate
President and Catherine Of Gancoum, Its Ber	on this 29th day
seal hereto affixed in Birmingham, Alabama	
of <u>September, 1987</u>	
Lot 58, Altadena Wooder (2nd and 58th Sector	
I CERTIFY THIS INSTRUMENT WAS FILED	SouthTrust Mortgage Corporation
INSTRUMENT WAS FILLED	<i>//</i> .
1007 OCT C 111 O 52	1. 6. 5.0
1987 OCT -6 AM 9: 52	BY: W. Tom Dalle
	Vice President
JUDGE OF PROBATE	
JUDGE OF PRODATE	RECORDING FEES
ATTEST:	- 250
	Recording Fee \$ 250
$(2\mathcal{P}^* \cap \mathcal{O})$	Index Fee
assure one	350
Secretary	TOTAL \$
STATE OF ALABAMA .	
	

COUNTY OF JEFFERSON

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this day of Sept., 19 87.

Notary Public

My Commission Expires