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american title insurance company

This instrument was prepared by 2119 3RD AVENUE NORTH • BIRMINGHAM, AL 35203 • (205) 254-8080

(Name) VALLEYDALE REALTY COMPANY

(Address) 4525 Valleydale Road - Birmingham, AL 35243

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
AMERICAN TITLE INS. CO.; Birmingham, AlabamaSTATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

(\$27,900.00)

That in consideration of TWENTY SEVEN THOUSAND NINE HUNDRED AND NO/100 -----

to the undersigned grantor, J-MAR DEVELOPMENT INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto DON G. DeCOUDRES and
WIFE SUE V. DeCOUDRES(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in SHELBY COUNTY, ALABAMA

TO WIT:

LOT #28, ACCORDING TO THE SURVEY OF MARWOOD, SECOND SECTOR
AS RECORDED IN MAP BOOK 10, PAGE 16, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO TAXES, EASEMENTS, AND RESTRICTIONS OF RECORD.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 OCT -6 AM 9:34

JAMES RAY MARTIN
JUDGE OF PROBATE

1. Deed Tax	\$ 28.00
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	1.00
TOTAL	31.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.IN WITNESS WHEREOF, the said GRANTOR, by its President, JAMES RAY MARTIN
who is authorized to execute this conveyance, has hereto set its signature and seal, this the day of September 19 87

ATTEST:

By

James Ray Martin
President

Secretary

STATE OF ALABAMA
COUNTY OF SHELBYI, UNDERSIGNED
State, hereby certify that JAMES RAY MARTIN
whose name as THE President of
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the

18 day of

SEPTEMBER

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