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LOAN NUMBER: 1043

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_ Citizens & Southern Commercial Corporation that certain mortgage executed by Orvin Bragg Jones and wife, Joan Marie Thibodaux Jones bearing date of the 2nd day of October, 19 87, and recorded in 154 Page 108, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 2nd day of October, 19 87.

STATE OF ALABAMA )  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 OCT -6 AM 11:37

Thomas A. Jones, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
3.50

I, the undersigned, a Notary Public, ~~for~~ and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 2nd day of October, 19 87.

My Commission Expires: 6/24/88

Francis A. Slovensky  
Notary Public

This instrument was prepared by: Fran Slovensky, employee of Liberty Mortgage Corporation, 500 Century Park South, Suite 100 Birmingham, Alabama 35226.

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