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RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA
COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 366, at page 424; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jackson Albright and wife, Etta Lee Reach Albright who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

PARCEL "A"

Part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows: Beginning at the Northeast corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and run in a Westerly direction along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section for a distance of 889.22 feet to an existing $\frac{1}{2}$ " open top iron pipe; thence turn an angle to the left of $93^{\circ}41'29''$ and run in a Southerly direction for a distance of 404.10 feet to an existing iron pin; thence turn an angle to the left of $128^{\circ}51'51''$ and run in a Northeasterly direction for a distance of 263.44 feet to an existing iron pin; thence turn an angle to the right of $42^{\circ}31'39''$ and run in an Easterly direction for a distance of 685.84 feet to an existing iron pin; thence turn an angle to the left of $94^{\circ}13'08''$ and run in a Northerly direction for a distance of 225.38 feet to the point of beginning, containing 5.018 acres, more or less.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Charles B. Bernhard, III its Assistant Vice President who is thereunto duly authorized on this 1st day of October, 1987.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Charles B. Bernhard, III

Its Assistant Vice President

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA,
JEFFERSON COUNTY 1987 OCT -5 PM 2:47

I, the undersigned authority, in and for said County in said State, hereby certify that Charles B. Bernhard, III whose name as Assistant Vice President of the **JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM** a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 1st day of October, 1987

Jimmy L. Hudgins
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1990

J. E. Albright

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