This instrument was prepared by: Jane W-Tubbs 2119 6th Avenue North

TOTAL STREET OF STREET STREET

Given and particles

MCS #911600

 $\sup_{t\in \mathbb{R}^n} \sum_{t\in T} f(t)$

Birmingham,	λlabama	PARTITION OF PORTORS
STATE OF	ALABAMA	
COUNTY OF	JEFFERSON	•
In conside	ration of <u>Fifteen thous</u>	and, three hundred and no/100
(\$15,300.00) pollars, and accr	ued interest to date, paid to the unlersigne
		DIMERLY COBBS, ALLEN & HALL MORIGAGE
COMINANY, INC	the undersigned does	hereby release the hereinafter described
property fro		ge executed by
CORPOR	ATIONau	kl recorded in <u>REAL</u>
Dook 137 Shelby		n the <u>Judge of Probate Office</u> of Alahama Said property
is describe	d as follows, to-wit:	•
Lot in Map	21- , Dearing Downs, 6th Book 11, Page 31.	Addition, 2nd Phase, as recorded
·		•
no wise and the remains	ler of the property descr	and agreed that this release shall in frect the lien of said mortgage as to ibed in and secured by said mortgage.
WITNESS	our hand and seal this _	29th day of September 1987. MORIGAGE CORPORATION OF THE SOUTH
		Vivian T. Langston Title Asst. Vice President
STATE OF A JEFFERSON	COUNTY)	
said State Asst. comporation known to re the content executed	vice President, of on, is signed to the forene, acknowledged before much sof the instrument, he the same voluntarily for	Public, in and for said County, in vian T. Langston whose name as Nortgage Corporation of the South, a going instrument, and who is e on this day, that being informed of , as such officer and with full authority and as the act of said corporation.
	n under my hand and offic	ial seal this _29th_day of _September
19 <u>87 </u> .		Man Day Cabler
	STATE OF ALA, SHELBY CO. INSTRUMENT THIS	My commission expires:
F-442	. 1387 SEP 30 PH 3: 54	
	JUDGE OF PROBATE	Lecording Fee \$ 2.50
	<u> </u>	Index Foo
	•	TOTAL \$ 3.50

Alaw C. Howard

TOTAL