

THIS INSTRUMENT PREPARED BY:
Daniel M. Spitler, Attorney
108 Chandalar Drive
Pelham, Alabama 35124

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of partial payment of Promissory Note and mortgage, to the undersigned, JOHNNY PATTERSON AND MYRA I. PATTERSON, does hereby release and discharge from the lien and operation of that certain mortgage executed to him by GARY MEARES AND WILLIAM JOSEPH MEARES, under date of June 3, 1987, and recorded in the Probate Office of Shelby County, Alabama, in Real 135 page 325, the following described lot or parcel of land, to-wit:

BOOK 153 PAGE 324

Commence at the Southeast corner of the NW 1/4 of the SE 1/4 of Section 12, Township 22 South, Range 3 West; thence North along the East line of said 1/4 1/4 for 403.94 feet to the Northerly right of way of Shelby County Highway 12; thence 116 deg. 26 min. 37 sec. left, run Southwesterly along right of way for 17.23 feet to the point of beginning; thence continue along said right of way for 350.00 feet; thence 112 deg. 46 min. 03 sec. right run Northerly for 1087.49 feet to a fence; thence 97 deg. 45 min. 20 sec. right, run East along said fence for 400.00 feet to the East line of said 1/4 1/4; thence 85 deg. 57 min. 01 sec. right, run South along said East line for 297.63 feet to a fence; thence 1 deg. 27 min. 47 sec. right, run along said fence for 603.78 feet to the point of beginning.

AND ALSO:

Commence at the SE corner of the NW 1/4 of the SE 1/4 of Section 12, Township 22 South, Range 3 West; thence run North along the East line of said 1/4 1/4 for 999.84 feet more or less to a fence and the point of beginning; thence continue last described course for 297.36 feet to a East West fence; thence 94 deg. 02 min. 59 sec. right run Easterly along last said fence for 8.0 feet more or less to a North-South fence; thence 87 deg. 29 min. 26 sec. right run Southerly along said fence a cord distance of 296.9 feet to the point of beginning.

It is understood, however, that the execution of this Release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said Johnny Patterson, has hereto set his signature this 24th day of September, 1987.


Johnny Patterson

STATE OF ALABAMA)

SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Johnny Patterson, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily.

Given under my hand and official seal this the 24th day of September, 1987.

Donald E. Spille
Notary Public

BOOK 153 PAGE 325

RECORDING FEE
Recording Fee \$ 5.00
Index Fee ~~1.00~~
TOTAL \$ 6.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 30 PM 1:00

Thomas A. Snowden, Jr.
JUDGE OF PROBATE