

This instrument was prepared by

Grantees Address: 1206 Mangrove Dr.
Alabaster, AL
35007

(Name) DOUGLAS ROGERS
ATTORNEY AT LAW
(Address) 1920 MAYFAIR DRIVE
BIRMINGHAM, AL 35209
Form 1-1-7 Rev. 8-70

1968

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Sixty Seven Thousand Nine Hundred Fifty and no/100--Dollars

to the undersigned grantor, Guaranty Federal Savings & Loan Association a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
Michael C. O'Brien and Peggy G. O'Brien

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama

Lot 22, Block 5, according to the Survey of Bermuda Hills, Second Sector,
Second Addition, as recorded in Map Book 9, Page 29 in the Probate Office
of Shelby County, Alabama.

Subject to restrictions, easements, rights-of-way and building lines of
record.

Subject to taxes for 1987.

\$64,550.00 of the purchase price hereof was paid from a mortgage loan
closed simultaneously herewith.

Subject to statutory rights of redemption rising from that certain
foreclosure deed recorded in Real 104, page 536.

BOOK 152 PAGE 730

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and
its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its Vice President, Cecil A. Turnipseed
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 15 day of September 1987

GUARANTY FEDERAL SAVINGS & LOAN
ASSOCIATION,

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT TO BE

By Cecil A. Turnipseed
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

1987 SEP 25 AM 10:10

Deed TAX 3.50
Rec 2.50
Jud 1.00
7.00

I, the undersigned, Thomas A. Snowdon, Jr.
State, hereby certify that Cecil A. Turnipseed
whose name as Vice President of Guaranty Federal Savings & Loan Association
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 15 day of September

1987

J. Douglas Rogers
Notary Public