| 5. 6. 2. | ···. | • |
|---|--|--|
| This instrument was prepared by | • | Send Tax Notice To: Wynn-Murphy Corporation |
| Gene W. Gray, Jr. | **** | name Bradford Building 2027 2nd Avenue North |
| 9100 1646 84680 6 90111 | " " " " | Birmingham. Alabama 35203 |
| Address) Birmingham, Alabama | 1 | address |
| VARRANTY DEED- | | LAND TITLE COMPANY OF ALABAMA |
| SHELBY COUNTY | KNOW ALL MEN BY THE | |
| That in consideration of Sixty-Three | | |
| Sharon Lacey Echols, a | a single man, Suzam single woman and Ju | anita Duinam Lacey, a cing- |
| herein referred to as grantor, whether of Wynn-Murphy Corporation, In | ne or more), grant, bargain ic., Barry Thompson | and Tully Burch |
| (herein referred to as grantee, whether o Shelby | ne or more), the following | |
| See Exhibit "A | A" attached hereto a | and made a part hereof. |
| | | |
| | | Linear Control of the |
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| their heirs and assigns, that I am (we always unless otherwise noted above; that I (we) | and for my (our) heirs, exect) lawfully seized in fee simp have a good right to sell and warrant and defend the sa | sutors, and administrators covenant with the said GRANTEES, sutors, and administrators covenant with the said GRANTEES, ple of said premises; that they are free from all encumbrances, d convey the same as aforesaid; that I (we) will and my (our) ame to the said GRANTEES, their heirs and assigns forever, hands(s) and seal(s), this |
| September day of | 19.87 | |
| Stanley Linwood Lacey | Jay (Seel) 7 | Sharon Lacey Echels (Seal) |
| | (Seal) | Juanita Durham Lacey (Seal) |
| Suzanne Lacey | (Seal) | Manita Durham Lacey |
| STATE OF ALABAMA JEFFERSON COUNTY | | General Acknowledgment Distance Public in and for said County, in said State, |
| Gene W. Gray, Jr. | d Lacev. | a Notary Public in and for said County, in said State, and Juanita Durham Lacey nee, and who are known to me, acknowledged before me |
| banks serify that Stantey Linwood | 州""特别是为" """" | nce, and who are known to me, acknowledged before me they executed the same voluntarily |
| on the day the same bears date. Given under my hand and official seal | this11thday of | September A. 6./1987 |

(1) viley

Notary Public

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Notary Bublic Schaff Alass.

* (4.5% *** * *

BOOK

RECORD FEE \$

TITLE COMPANY OF ALABAMA

This Form Furnished by

Judge of Probate

BIRMINGHAM, ALABAMA 35203

317 NORTH 20th STREET

| STATE OF ALABAMA |
|---|
| COUNTY OF JEFFERSON |
| I, the undersigned, a Notary Public in and for said County, |
| in said State, hereby certify that Suzanne Lacey |
| whose name(s) is signed to the |
| foregoing conveyance, and who is known to me, acknowledged before |
| me on this day, that, being informed of the contents she executed |
| the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this llth day of September ,1987 Novary Public My commission expires: 11-9-90 |
| STATE OF ALABAMA |
| COUNTY OF JEFFERSON |
| I, the undersigned , a Notary Public in and for said County, |
| in said State, hereby certify that Sharon Lacey Echols |
| whose name(s) is signed to the |
| foregoing conveyance, and who is known to me, acknowledged before |
| me on this day, that, being informed of the contents she executed |
| the same voluntarily on the day the same bears date. |
| Given under my hand and official seal this 11thday of September ,1987 |

STATE OF ALABAMA,

County.

My commission expires:

My Commission Expires June 26, 1982

Begin at the Southeast corner of the Northeast 1/4 of the Northwest 1/4 of Section 16, Township 21 South, Range 3 West, Shelby County, Alabama, and run thence South 88 deg. 57 min. 06 sec. West along the South line of said 1/4 1/4 A distance of 1,191.53 feet to a point; thence run North 4 deg. 10 min. 23 sec. West a distance of 616.23 feet to a point on the South right of way line of Highway No. 26 in a curve to the left having a central angle of 9 deg. 01 min. 36 sec. and a radius of 2,600.00 feet; thence run East-Northeasterly along the arc of said curve an arc distance of 409.62 feet to a point; thence run North 88 deg. 57 min. 07 sec. East a distance of 806.34 feet to a point on the East line of said 1/4 1/4; thence run South 2 deg. 06 min. 20 sec. East along said East line of said 1/4 1/4 a distance of 661.69 feet to the point of beginning; being situated in Shelby County, Alabama.

Advalorem taxes for the year 1987 which are a lien, but not due and payable until October 1, 1987. Existing easements, restrictions, rights of way, set back lines,

limitations, if any, of record.

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STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1987 SEP 24 PM 2: 11

JUDGE OF PROBATE

1. Deed Tax \$ 65.00

2. Mig. Tax

3. Recording Fee 7.50

4. Indexing Fee

TOTAL