

This instrument was prepared by

(Name) Sharon McDonald  
(Address) 1800 12th Avenue South  
Birmingham, AL 35205

1912



This Form furnished by:  
**Cahaba Title, Inc.**  
Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-6600  
Policy Issuing Agent for  
SAFECO Title Insurance Company

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty Thousand and no/100 ..... DOLLARS,  
to the undersigned grantor, L & J Partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto  
Robert L. Harris

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in  
Shelby County, Alabama

Lot 60 according to the survey of Little Ridge Estates, as recorded  
in Map Book 9, pages 174 A and B in the Probate Office of Shelby  
County, Alabama.

Subject To:

1. 35 foot building line as shown by recorded map.
2. 7.5 foot easement on west as shown by recorded map.
3. Right of Way granted to Alabama Power Company by instrument  
recorded in Real 84, page 567 and Real 93, page 143 in the  
Probate Office of Shelby County, Alabama.
4. Restrictions appearing of record in Real 78, page 104, in  
the Probate Office of Shelby County, Alabama.
5. Coal, oil, gas and other mineral interests in, to or under  
the land herein described are not insured.

BOOK 152 PAGE 634

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP 24 PM 2:31

Judge of Probate

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and  
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns  
forever, against the lawful claims of all persons.

1. Deed Tax 3 30.00

2. Mtg. Tax ..... who are

3. Recording Fee 9.50

4. Indexing Fee 1.00

TOTAL 33.50

IN WITNESS WHEREOF, the said GRANTOR by its  
authorized to execute this conveyance, hereto set its signature and seal.

this the 16th day of June, 1987

ATTEST:

Partner

By

Partner

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned

hereby certify that F. Clark Jones

whose name as Partners of L & J Partnership  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said Partnership.

a Notary Public in and for said County, in said State.

Given under my hand and official seal, this the

16th day of

June

1987

Notary Public