

THIS INSTRUMENT WAS PREPARED WITHOUT EVIDENCE TO TITLE; DESCRIPTION PROVIDED BY GRANTEE.
SEND TAX NOTICE TO:

DEED OF CORRECTION

(Name) Larry Howard
6024 Cross Creek Drive
(Address) Sterrett, AL 35147

This instrument was prepared by 1867
(Name) Michael T. Atchison, Attorney at Law
(Address) P. O. Box 822, Columbiana, AL 35051

Form 1-1-5 Rev. 5/82
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TO CLEAR TITLE ONLY DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

CHARLES SHAW and wife, MELBA SHAW

(herein referred to as grantors) do grant, bargain, sell and convey unto

LARRY HOWARD and CAROLYN HOWARD

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the Northeast corner of the Southeast one-fourth of the NW 1/4 of Section 12, Township 19 South, Range 1 West, Shelby County, Alabama; thence proceed South 89 deg. 28 min. West along the North boundary of said quarter-quarter section for a distance of 660.0 feet; thence turn an angle of 92 deg. 28 min. left and proceed South 3 deg. 00 min. East for a distance of 240 feet to the point of beginning. From this beginning point continue South 3 deg. 00 min. East for a distance of 420 feet; thence proceed North 89 deg. 28 min. East for a distance of 420 feet; thence proceed North 3 deg. 00 min. West for a distance of 420 feet; thence proceed South 89 deg. 28 min. West for a distance of 420 feet to the point of beginning.

The above described land is located in the SE 1/4 of NW 1/4 of Section 12, Township 19 South, Range 1 West, Shelby County, Alabama, and contains 4 acres.

THIS IS A DEED OF CORRECTION TO CORRECT THE ERRONEOUS DESCRIPTION IN THAT CERTAIN DEED RECORDED IN DEED BOOK 294, PAGE 168, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BOOK 152 PAGE 512

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 21st

day of September, 1987

WITNESS:

Charles Shaw
Charles R. Shaw (Seal)
CHARLES SHAW
Melba Shaw (Seal)
MELBA SHAW
(Seal)

RECORDING FEES
Recording Fee \$ 2.50 STATE OF ALA. SHELBY CO. (Seal)
Index Fee 1.00 I CERTIFY THIS INSTRUMENT WAS FILED (Seal)
TOTAL \$ 3.50 1987 SEP 24 AM 10:42 (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } Corrected
a. Snowden
JUDGE OF PROBATE

I, the undersigned a Notary Public in and for said County, in said State.

hereby certify that CHARLES SHAW and wife, MELBA SHAW
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

on the day the same bears date.
Given under my hand and official seal this 21st day of September A. D. 1987
Phyllis K. Austin Public.