

1749
PARTIAL MORTGAGE RELEASE

STATE OF ALABAMA }
SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS, that whereas, Thomas W. Stubbs, Jr.
and wife, LaJuana Stubbs executed a mortgage to FNBC
on the 13th day of December,
1985, which is recorded in Mortgage Book 53, Page 229, in the Probate Office of
Shelby County, Alabama;

Whereas, Thomas W. Stubbs, Jr. and wife, LaJuana Stubbs desires to pay the
sum of One and no/100-----(\$1.00)----- and mortgage on other lands
First National Bank of Columbiana Dollars to said
described below released from said mortgage and said First National Bank of Columbiana
desires to accept said consideration for the releasing of said property
and agrees to release said land from said mortgage;

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Now, therefore, the undersigned First National Bank of Columbiana
in consideration of One (\$1.00)----- and mortgage of other land
paid to said First National Bank of Columbiana Dollars, being
in hand paid by the said Thomas W. Stubbs, Jr. and wife, LaJuana Stubbs
the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the
said Thomas W. Stubbs, Jr. and wife, LaJuana Stubbs
all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed
therein, and described as follows, to-wit:

The SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 32, Township 19 South, Range 1 East; the NE $\frac{1}{4}$ of NE $\frac{1}{4}$,
Section 5, Township 20 South, Range 1 East, the W $\frac{1}{2}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 4,
Township 20 South, Range 1 East; EXCEPT four acres in SW corner described as
follows: Beginning at SW corner of said forty and run East 432 feet, more or
less, to Columbiana Sterrett Road; thence Northerly along road 530 feet, more
or less, to a ditch; thence Westerly along ditch to West line of said forty;
thence South along West line 430 feet, more or less, to point of beginning of
said exception;
ALSO, that prt of the W $\frac{1}{2}$ of NE $\frac{1}{4}$ lying East of County Highway no. 51 in Section
5, Township 19 South, Range 1 East.
Mineral and Mining rights excepted.

TO HAVE AND TO HOLD to the said Thomas W. Stubbs, Jr. and wife, Lajuana Stubbs
and to its, their, our successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right
of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby
released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor First National Bank of Columbiana
has hereunto set its hands and seals this the 21st day of September
1987.

FIRST NATIONAL BANK OF COLUMBIANA

BY J. D. Wyatt
As its Senior Vice-Pres.

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify
that J. D. Wyatt

whose name as Senior Vice President of First National Bank of Columbiana
is signed to this instrument, and who is known to me acknowledged before me on this day that, being
informed of the contents of said instrument, he as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation (bank).

Given under my hand and official seal this 21st day of September, 1987.

William R. Justice
Notary Public

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby
certify that _____
whose name(s) _____ signed to the foregoing conveyance, and who _____ known to me acknowledged
before me on this day, that being informed of the contents of this instrument _____ executed the
same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____, 1987.

Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1987 SEP 22 PM 1:53
Thomas A. Lowrey, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 5.00
Index Fee 1.00
TOTAL \$ 6.00