

1450

This Form furnished by:

## Cahaba Title. Inc.

Highway 31 South at Valleydale Rd., P.O. Box 689  
Pelham, Alabama 35124  
Phone (205) 988-6600  
Policy Issuing Agent for  
SAFECO Title Insurance Company



This instrument was prepared by

(Name) Gary L. Thompson

(Address) 1660 Heritage Place  
Birmingham, Al. 35210

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA  
COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS.

\$3600.00

That in consideration of ten dollars (\$10.00) and other good and valuable considerations

to the undersigned grantor, Brookline, an Alabama General Partnership  
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the  
said GRANTOR does by these presents, grant, bargain, sell and convey unto

✓ Carl Leonard Doss and wife, Regina T. Doss

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor  
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,  
situated in

Part of the NW 1/4 of SW 1/4 of Section 22, Township 20 South, Range  
3 West, Shelby County, Alabama, being more particularly described  
as follows: From the Northeast corner of said 1/4 1/4 Section, run  
in a Westerly direction along the North line of said 1/4 1/4 Section  
for a distance of 155.21 feet to the most Northerly corner of that  
tract of land as described in Deed Book 254 page 184 in the Office  
of the Judge of Probate, Shelby County, Alabama, being the point  
of beginning; thence turn an angle to the left of 61 deg. 11 min.  
04 sec. and run in a Southwesterly direction along the Northwest  
line of said tract as described in Deed Book 254 page 184 for a distance  
of 195.60 feet, more or less,, to a point on the Northeast right  
of way line of Roy Drive; thence turn an angle to the right and run  
in a Northwesterly direction along said Northeast right of way line  
for a distance of 390 feet, more or less, to a point of intersection  
with the North line of said NW 1/4 of SW 1/4; thence turn an angle  
to the right and run in an Easterly direction along the North line  
of said NW 1/4 of SW 1/4 for a distance of 442 feet, more or less,  
to the point of beginning; being situated in Shelby County, Alabama.  
Mineral and mining rights excepted.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of  
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-  
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said  
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant  
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Gary L. Thompson  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 14 day of September 1987  
Brookline, an Alabama General Partnership

ATTEST:

Deed Tax 4.00  
Rec 2.50  
Jud 1.00  
7.50

STATE OF Alabama  
COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.  
CERTIFIED TRUE  
INSTRUMENT WAS FILED

1987 SEP 18 AM 8:28

By Gary L. Thompson  
Gary L. Thompson, president of  
Thompson Investment Corporation  
the general partner

I, the undersigned Thomas A. Bradshaw  
State, hereby certify that Gary L. Thompson  
whose name as the President of Thompson Investment Corporation, the general partner,  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as  
the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 14th day of September

1987

Form ALA-33

5302 Roy Dr.  
Helena, AP

MY COMMISSION EXPIRES NOVEMBER 24, 1990