

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
 (ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____
H. Walker & Associates, Inc. on June 6, 1986,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 077, Page No. 809
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot ¹⁵~~18~~, according to the survey of Royal Pines, First Sector, as recorded in Map Book 11, Page 51, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Central Bank of the South
By Thos. K. Smith
Its: Real Estate Officer

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

Cathy Lee Wilson
Notary Public

11/25/8