MAP Book 11 Page 56

56A

19970916000259670 1/2 $.00
Shelby County, Alabama
09/16/1997 12:00:00AM FILED/CERT

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1997 SEP 16 AM 9:49
JUDGE OF PROBATE

Scale: 1" = 50'

N.W. CORNER OF N.W. 1/4 OF S.E. 1/4 SEC. 35, TR 19 SO. RANGE 3 WEST SHELBY CO., AL.

RIVERCHASE COUNTRY CLUB
24TH ADDITION
M.B. 10, P. 64

GOLF COURSE

COUNTRY CLUB CIRCLE

BANEBERRY DRIVE

WALKING FERN

ACREAGE FOR FUTURE DEVELOPMENT

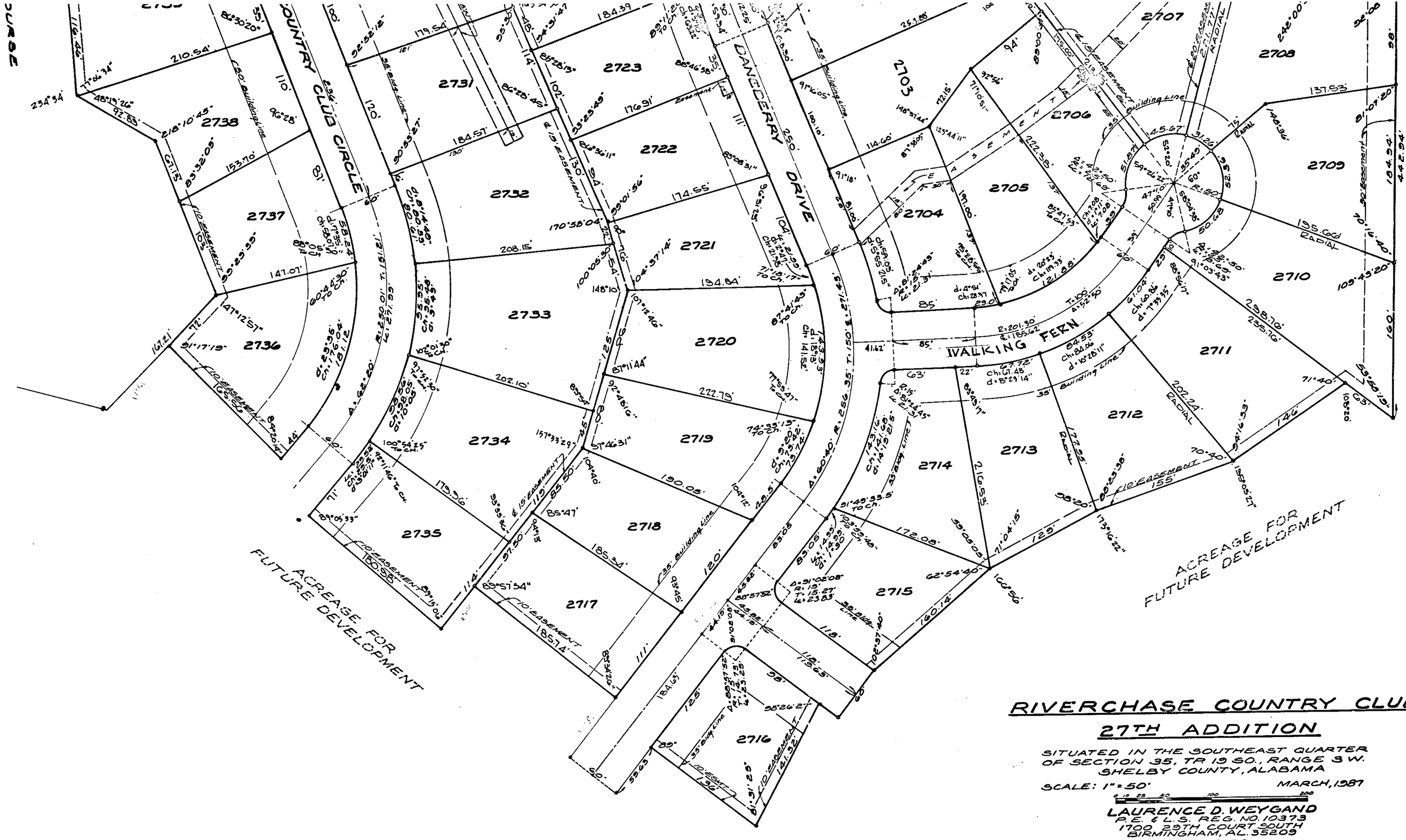
ACREAGE FOR FUTURE DEVELOPMENT

RIVERCHASE COUNTRY CLUB
27TH ADDITION

SITUATED IN THE SOUTHEAST QUARTER

1997051600029967O 2/2 $ .00
Shelby Cnty Judge of Probate,AL
09/16/1997 12:00:00AM FILED/CERT

56B



RIVERCHASE COUNTRY CLUB
27TH ADDITION

SITUATED IN THE SOUTHEAST QUARTER
OF SECTION 35, TR 19 SO., RANGE 3 W.
SHELBY COUNTY, ALABAMA

SCALE: 1" = 50' MARCH, 1987

0 10 25 50 100 200

LAURENCE D. WEYGAND
P.E. & L.S. REG. NO. 10373
1700 29TH COURT SOUTH
BIRMINGHAM, AL. 35209
871-7620

STATE OF ALABAMA)
SHELBY COUNTY)

The undersigned, Laurence D. Weygand, Registered Engineer-Land Surveyor, State of Alabama, and Harbert-Equitable Joint Venture, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map where made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB 27th ADDITION, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations fo the lands to the government survey and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

DATED: Sept 12 1987

HARBERT-EQUITABLE JOINT VENTURE, OWNER

BY: Donald Wilson

BY: [illegible]

BY: Laurence D. Weygand
Laurence D. Weygand, Reg. P.E. & L.S. #10373

STATE OF ALABAMA)
SHELBY COUNTY)

I, Clarence E Gassner Jr., a Notary Public in and for said County and State hereby certify that Laurence D. Weygand, whose name is signed to the foregoing certificate as Engineer-Land Surveyor and who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 22nd day of Sept 1987. Clarence E Gassner Jr.
Notary Public - My commission expires: 12/11/87

STATE OF ALABAMA)
SHELBY COUNTY)

I, Jada R. Hyer, a Notary Public in and for said County and State hereby certify that: Donald L. Wilson and Jim [illegible], whose names are signed to the foregoing certificate as qualified officers of Harbert-Equitable Joint Venture, owner, are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily and with full authority therefor.

Given under my hand and seal this the 21st day of Aug 1987. Jada R. Hyer
Notary Public - My commission expires: 10/3/89

RESOLUTION:

BE IT RESOLVED by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and public grounds as shown on this plat or map, which said plat or map is certified to have been made by Laurence D. Weygand, as surveyor, at the instance of Harbert-Equitable Joint Venture, as owner, and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this council, signed by the City Clerk of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Frank Cooper, City Clerk of the City of Hoover, Alabama, hereby certify that the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 17th Day of Aug 1987.

APPROVED BY: [illegible] DATE: 8/10/87
CHAIRMAN, PLANNING & ZONING COMMISSION OF HOOVER

APPROVED BY: Frank Cooper DATE: 8-17-87
CITY CLERK OF HOOVER

APPROVED BY: Gerald R. Smith DATE: 8-17-87
SANITARY ENGINEER and/or BUILDING OFFICIAL

NOTES:

1. THIS SUBDIVISION IS FOR THE CONSTRUCTION OF SINGLE FAMILY RESIDENCES ONLY.
2. ALL EASEMENTS SHOWN ON THIS MAP ARE FOR PUBLIC UTILITIES, PRIVATE TELEVISION CABLE SYSTEMS, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND GENERAL ACCESS, AND MAY BE USED FOR SUCH PURPOSES TO SERVE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
3. THE 35 FOOT AND 50 FOOT MINIMUM FRONT BUILDING LINES MAY DE REDUCED UPON REVIEW AND APPROVAL BY THE RIVERCHASE ARCHITECTURAL COMMITTEE AND IN ACCORDANCE WITH ANY APPLICABLE CITY OF HOOVER ZONING REQUIREMENTS AND REGULATIONS.

both tpo 9.5 acres D.R