Arra I I a			Sena Thank	stee to 7
This instrument was prepared by	801	-	JAMES E 1	BACOL
(Name) Thomas L. Foster, Att	 -	. 75074	905 Galle	. Dr
(Address) 1201 North 19th Stree	T, Birmingnam, Alabam	a 392 34		_
Corporation Form Warranty Deed - 1	AND TITLE COMPANY OF ALA	BAMA, Birmingham, Ala	B'Hron, V	35244
STATE OF ALABAMA	}			
COUNTY OF Jefferson) KNO	W ALL MEN BY T	HESE PRESEN	TS,
That in consideration of	Thousand and NO/100 (48,000.00)		DOLLARS
to the undersigned grantor, Riverch	ase Properties, an Al	abama General Pa	artnership	2007poratio
(herein referred to as GRANTOR) in the said GRANTOR does by these pressures a Bacon (herein referred to as GRANTEE, whe	sents, grant, bargain, sell a	nd convey unto		_
She1by	County, Alabama, to-w	11:		
Shelby County, Alabam By-Laws thereto as recompage 340 and re-recompage 19 and further 96, page 855 and Rea 27, page 733 and the undivided interest if mentioned Declaration floor plans and arch in Map Book 9, pages further amended by M County, Alabama. Subject to ad valores	, in The Gables, a Corma, as established by ecorded in Real Volume 50, rded in Real 50, page admended by Corporate 1 97, page 937 and 8y n amended in Real Volume 1 97, page 937 and 8y n amended in Real Volume 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Declaration of (a 10, page 177 and Page 327 and Readle 942 and Amended Volume 30, page 325 as set forth in the Gables Condition Map Book and the Probate Of the Condition of of th	Condominium and amended in al Volume 50, in Real 59, 407 and in Real Volume together with nother aforesal described in temporal as recominium	d al d he orded
STATE OF Alabama	self, its successors and as ally seized in fee simple of and convey the same as same to the said GRANT persons. aid GRANTOR by itse. aid GRANTOR by itse	signs, covenant with said premises, that aforesaid, and that EE, his, her or the seal, C. Gardner, Vice-seal, Iverchase Proper artnership, by Seartnership, by Seal, E. C. Gardner	t they are free free it will, and its sir heirs, executor -Pres. XXXI ties, an Alaba outhwood Park r, Vice-	om all encum- uccessors and s and assigns ma General Estates, Inc
COUNTY OF Jefferson I. the understand	\	Notary Public in an	d for said County	, in said State,
	JUDGE OF PROBATE	TANKET & L. HOHE III WU	ware sere country	,
hereby certify that E. C. Gardner	Blverchase Pro	perties, an Alab	ama General Pa	rtnership
whose name as Vice President of the foregoing conveyance, and who of the contents of the conveyance, he,	by Southwood Pais known to me, acknowle	ark Estates, Inc edged before me on	this day that, b	eing informed

and as the act of said corporationX partnership and partner corporation.

Given under my hand and official seal, this the 3rd day of eptember

, 19⁸⁷