

THIS INSTRUMENT PREPARED BY
LAURENCE D. VINSON, JR.
BRADLEY ARANT ROSE & WHITE
1400 PARK PLACE TOWER
BIRMINGHAM, AL 35203

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

846

Know All Men By These Presents, That, the undersigned Clyde Federal Savings & Loan

Association, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by Patricia Bright

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ ^{Shelby} County, Alabama, in
Real Property Book No. 3, Page No. 583, (and assigned to Landbank Equity Corporation
in Real Property Book No. 3, Page 588*) and the undersigned does further hereby release and
satisfy said mortgage.

*and assigned to the undersigned in Book No. 67, at Page 820,

In Witness Whereof, the undersigned, Clyde Federal Savings & Loan Association

has caused these presents to be executed this 4th day of September, 19 87

CLYDE FEDERAL SAVINGS & LOAN ASSOCIATION
By Vince H. [Signature]
Its Vice President

BOOK 150 PAGE 567

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP 11 PM 12:16

ILLINOIS
STATE OF ALABAMA)
JEFFERSON COUNTY)
COOK
[Signature]
JUDGE OF PROBATE

Judge of Probate
Notary Public

Record Fee \$ 2.50
Index Fee \$ 1.00
TOTAL \$ 3.50

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that
Vincent F. Giulliano, whose name as Vice President

Clyde Federal Savings & Loan Association, a federal association of
to me, acknowledged before me on this day that, being informed of the contents of the instrument, and who is known
and with full authority, executed the same voluntarily for and as the act of said ~~corporation~~ association.

Given under my hand and Official seal this 4th day of September, 19 87

"OFFICIAL SEAL"
ROBERTA L. BOCHUCINSKI
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 5/26/91

PROBATE-70

[Signature]
Notary Public

America's First C. U.