	· · · · · · · · · · · · · · · · · · ·
my instrument was prepared by	SEND TAX NOTICES TO:
This instrument was prepared by Anthony D. Snable, Attorney	
(Name) Anthony D. Snable, Attorney (Name) 2700 Highway 280 South, Suite 10	
(Address) Birmingham, Al 35223	
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF ST	UR VIVOR SHIP
STATE OF ALABAMA COUNTY OF JEFFERSON COUNTY OF JEFFERSON COUNTY OF JEFFERSON COUNTY OF JEFFERSON	D. 11
That in consideration of Forty Five Thousand and no/100-	
Correct Building Corporation	a corporation,
to the undersigned grantor, (herein referred to as GRANTOR), in hand paid by the GRANTEES is said GRANTOR does by these presents, grant, bargain, sell and convey unto	herein, the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt of which is never a second account of the receipt o
Larry L. Howard and wife, Lynette Howard	in the following described real estate situated in
(herein referred to as GRANTEES) as joint tenants with right of survivorsh ShalbyCount	ty, Alabama to-wit:
to the survey of Riverchase Co	ountry Club, Twenty-Fifth Addition, Residence of
Lot 2503, according to the survey of Riverchase Consultation, as recorded in Map Book 11 page 9 in Shelby County, Alabama; being situated in Shelby excepted.	County, Alabama. Mineral and mining rights
₹	able on October 1. 1988.
Subject to: 1. Advalorem taxes for the tax year, due and paya 2. Easements, restrictions and reservations of re	
\$36,000.00 of the purchase price recited above wa	s paid from mortgage loan executed
simultaneously herewith.	
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20 20 20	· · · · · · · · · · · · · · · · · · ·
	1. Deed Tax \$ 9.00
	2. Mig. Tax
120	3. Recording Fee 2.50
र ेने -	4. Indexing Fee 1.00
\$00 8	TOTAL 12.50
	ants with right of survivorship. And said GRANTOR does for
itself, its successors and assigns, covenant with said GRANTED, then mises, that they are free from all encumbrances,	
that it has a good right to sell and convey the same as aforesaid, and that the same to the said GRANTEES, their heirs, executors and assigns fore	t it will and its successors and assigns shall, warrant and defenderer, against the lawful claims of all persons.
the same to the said GRANTEES, their neirs, executors and	Cidnow W Smyer
IN WITNESS WHEREOF, the said GRANTOR, by its Presid who is authorized to execute this conveyance, has hereto set its signature.	
ATTEST:	2 1 W
	Sidney W. Smyer
STATE OF ALM, SECTION OF THIS INSTRUMENT WAS FILTE) / /
STATE OF ALABAMA COUNTY OF JEFFERSON STATE OF JEFFERSON 1987 SEP 11 PH 12: 41	
I, the undersigned State, hereby certify that Sidney W. Smyer undersigned	a Notary Public in and for said County in said
State, hereby certify that Sidney W. Smyer Supplied Buflding	g Corporation
whose name as a corporation, is signed to the foregoing conveyance, and who is is	mown to me, acknowledged before me on this day that, being
	with full authority, executed the same voluntarily for and as the
act of said corporation,	August 19(87
Given under my hand and official seal, this the SL day of	Notary Publ
Λ	My Commission Express haren 24, 200 Notary Publ
Form ALA-33	