

WARRANTY DEED

011-230404-203

\$41,000<sup>2</sup>738  
STATE OF ALABAMA  
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (\$10.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell, and convey unto

Timothy E. Johnson and Janet M. Johnson,  
as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the  
County of Shelby, State of Alabama:

Lot 10, as shown by map or plat of Sunnydale Estates, First and Second Sectors, dated June 21, 1978 and recorded in Map Book 7, at Page 75, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to Statutory period of redemption which expires one year from December 9, 1986.

\$41,200 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 31st day of August 1987, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et seq.). Deed recorded in Book 133 Page 888.

TO HAVE AND TO HOLD, to the said Timothy E. Johnson and Janet M. Johnson, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 SEP 10 AM 10:24

Deed Tax \$

Mtg. Tax

Recording Fee

Indexing Fee

TOTAL

(STATE OF ALABAMA)  
(COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that Carter A. Shanklin, Jr., who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date August 31, 1987, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under by hand and official seal this 31st day of August 1987.

Man C. England  
NOTARY PUBLIC  
My Commission Expires 12-28-88

This instrument was prepared by Carter A. Shanklin, Jr.,  
Secretary of Housing and Urban Development

11-1-11 Romer

BOOK 150 PAGE 288