

This instrument was prepared by Jane W-Tubbs
P. O. Box 10726, Birmingham, AL 35202

HCSI #888900

STATE OF ALABAMA

607

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COORS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full payment of the indebtedness secured by that certain mortgage executed by _____
Don Kirby Construction, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of _____
Shelby County, Alabama, in Real Book No. 082, Page No. 241, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COORS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to be executed this 12th day of May, 1987.

✓ MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

WITNESS:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 SEP -9 AM 9:35

1. Recording Fee \$ 2.50

2. Indexing Fee 1.00

TOTAL 3.50

STATE OF ALABAMA
JEFFERSON COUNTY

Thomas A. Langston, Jr.
JUDGE OF PROBATE

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Vivian T. Langston whose name as Asst. Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 12th day of May, 1987.

Linda Jay Cable
NOTARY PUBLIC

Commission Expires:
MY COMMISSION EXPIRES JANUARY 9, 1990