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# JEFFERSON TITLE CORPORATION

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) TRAWICK & EASON, Attorneys at Law  
 (Address) 2244 Center Point Road, Suite 101  
Birmingham, Alabama 35215

SEND TAX NOTICE TO:  
 MR. & MRS. LOUIS G. D'AUTREMONT  
 4423 Englewood Road  
 Helena, Alabama 35080

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF SHELBY

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY THREE THOUSAND TWENTY ONE AND NO/100THS (\$83,021.00)\*\*\*\*\*DOLLARS

to the undersigned grantor, STRAIN HOMES, INC. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
 does by these presents, grant, bargain, sell and convey unto

LOUIS G. D'AUTREMONT and wife, CHARLOTTE N. D'AUTREMONT

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
SHELBY County, Alabama to-wit:

Lot 26, Block 1, according to the survey of Plantation South, Second  
 Sector, Phase No. 2, as recorded in Map Book 9, page 116, in the Probate  
 Office of Shelby County, Alabama.

Subject to existing easements, restrictions and reservations of  
 record, if any.

\$74,300.00 of the purchase price recited above was supplied by a mortgage  
 loan executed and filed simultaneously herewith.

1. Deed Tax	\$ <u>9.00</u>
2. Map Tax	_____
3. Recording Fee	<u>2.50</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>12.50</u>

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its  
 successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are  
 free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same  
 to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, CHARLES E. STRAIN  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of August 19 87

ATTEST:

STATE OF ALABAMA  
 COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED  
 1987 SEP -4 PM 12:36

By Charles E. Strain, Pres.  
CHARLES E. STRAIN President

I, the undersigned authority of \_\_\_\_\_  
 State, hereby certify that CHARLES E. STRAIN  
 whose name as \_\_\_\_\_  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
 contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

a Notary Public in and for said County in said

Given under my hand and official seal, this the 31st day of

August 19 87  
William Kent  
 Notary Public

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