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ASSIGNMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That **COMMONWEALTH MORTGAGE CORPORATION OF AMERICA** (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(FLORIDA CORP.)

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 71,570.00 executed by

James S. Davis, Jr. and wife, Patricia S. Davis

("Borrower(s)") secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded

in Real Book, Page 072, Page 929 in the Office of the Judge of Probate of Shelby County, Alabama on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT A

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 7 day of August A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA
(formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(FLORIDA CORP.)

By:

Marcheta Carter
Marcheta Carter, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Marcheta Carter, whose name as Vice President of

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA (formerly known as **COMMONWEALTH MORTGAGE CORPORATION**)
(FLORIDA CORP.)

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me this date that, being informed of the content of the conveyance (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this the 7 day of August A.D. 1987

Cheryl N. Williams
CHERYL N. WILLIAMS
MY COMMISSION EXPIRES 6/28/88
HOUSTON, HARRIS COUNTY, TEXAS

FOR RECORDER'S USE ONLY

Assignee's Address:

2223 West Loop South
Suite 800
Houston, Texas 77027

After recording return to:

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

P.O. BOX 4589
HOUSTON, TEXAS 77210

Prepared by: *E. Eikenburg*
EIKENBURG & STILES
Attorneys at Law
1100 First City National Bank Building
Houston, Tx 77002
1550-21 RCS.4

STEWART TITLE

OF MOBILE, INC.
718 Downtowner Boulevard
Mobile, Alabama 36609

BOOK 149 PAGE 555

ASSIGNMENT

State of Alabama

KNOW ALL MEN BY THESE PRESENTS:

County of Shelby

That COMMONWEALTH MORTGAGE CORPORATION acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 71,570 executed by James S. Davis, Jr. and wife, Patricia S. Davis

payable to the order of Alliance Mortgage Company and secured by a Mortgage Deed of Trust of even date, ~~XXXXXX~~ Trustee,

which was Filed for record on STATE OF ALA. SHELBY CO. under File No. or recorded in Volume I CERTIFY THIS INSTRUMENT WAS FILED Page of the ~~Deed of Trust~~ Mortgage Records

of Shelby County on the following described lot, or parcel of land situated in the County

of Shelby State of Alabama, *Shelby County* Rec. 500 Ind. 600 JUDGE OF PROBATE

Commence at the southwest corner of the NE 1/4 of the NW 1/4 of Section 15, Township 20 South, Range 2 West; thence run easterly and along the south line for a distance of 75.0 feet; thence turn 69 degrees 45 minutes 25 seconds to the left for a distance of 100.90 feet; thence turn 17 degrees 17 minutes 30 seconds to the left for a distance of 167.28 feet; thence turn 43 degrees 23 minutes 30 seconds to the right for a distance of 428.01 feet to the point of beginning; thence turn 4 degrees 52 minutes 30 seconds to the right for a distance of 210.0 feet; thence turn 90 degrees 00 minutes to the right for a distance of 210.0 feet; thence turn 90 degrees 00 minutes to the right for a distance of 210.0 feet; thence turn 90 degrees 00 minutes for a distance of 210.0 feet to the point of beginning. Situated in Shelby County, Alabama.

for and in consideration of the sum of Ten (\$10.00) Dollars, and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

the above described note, together with the liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said grantee said above described note, together with all and singular the lien, rights, equities, title and estate in said real estate above described securing the payment thereof, or otherwise; and the undersigned expressly covenants that all payments, offsets and credits, to which said note or notes may be entitled, do appear on the back thereof.

Executed this the 21 day of February A.D. 19 86

ATTEST: Heidi K. Zardinejad ASST. MANAGER COMMONWEALTH MORTGAGE CORPORATION George W. McCright ASST. Vice President

THE STATE OF OREGON COUNTY OF MULTNOMAH

Before me the undersigned authority, on this day personally appeared GEORGE W. MCCRIGHT ASST. VICE President of COMMONWEALTH MORTGAGE CORPORATION to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this 21 day of February 19 86 K. A. Mathison K. A. MATHISON

BOOK 149 PAGE 556