

Dr

168

WE # 61700-06-0008-7-00
61700-06-0010-7-00

501716

STATE OF ALABAMA,

County of SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned,

SOUTHLAKE PROPERTIES, INC.

BOOK 149 PAGE 12

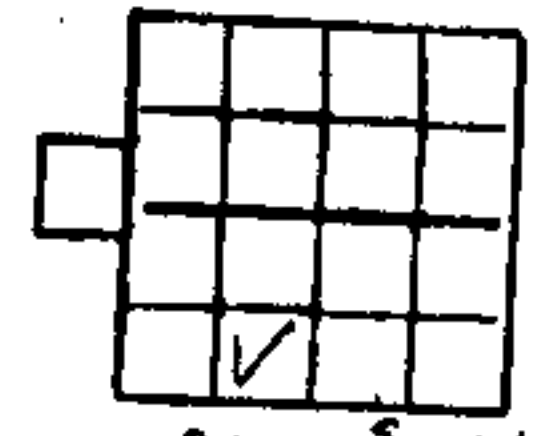
in consideration of the sum of One and No/100 Dollars (\$1.00), to it in had paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, DOES hereby grants to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, translosures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, and under and across the following described land, situated in SHELBY County, Alabama.

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER
OF SECTION 20, TOWNSHIP 19 SOUTH, RANGE 2 WEST

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggiv

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S20T19S R 2W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHLAKE PROPERTIES, INC. has caused this instrument to be executed in its name by W. J. WILKINS, JR. as its Project Director, and attested by _____ as its _____, and its corporate seal to be hereto affixed, on this the 13th day of July, 1987.

Attest:

STATE OF ALABAMA

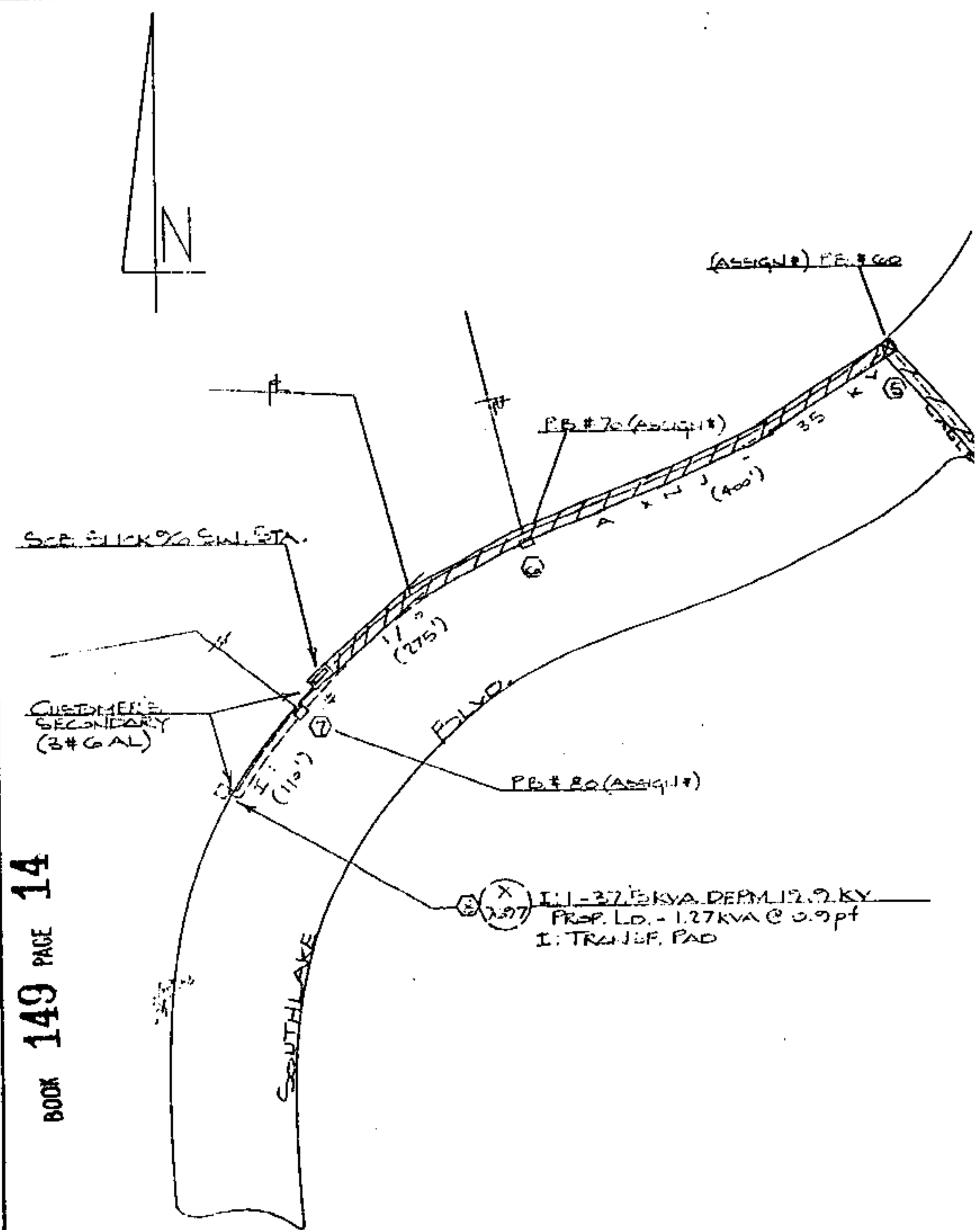
COUNTY OF SHELBY

I, DON D. BAILEY, a Notary Public, in and for said County in said State, hereby certify that W. J. WILKINS, JR. whose name as PROJECT DIRECTOR of SOUTHLAKE PROPERTIES, INC. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th day of July, 1987.

Don D. Bailey
Notary Public

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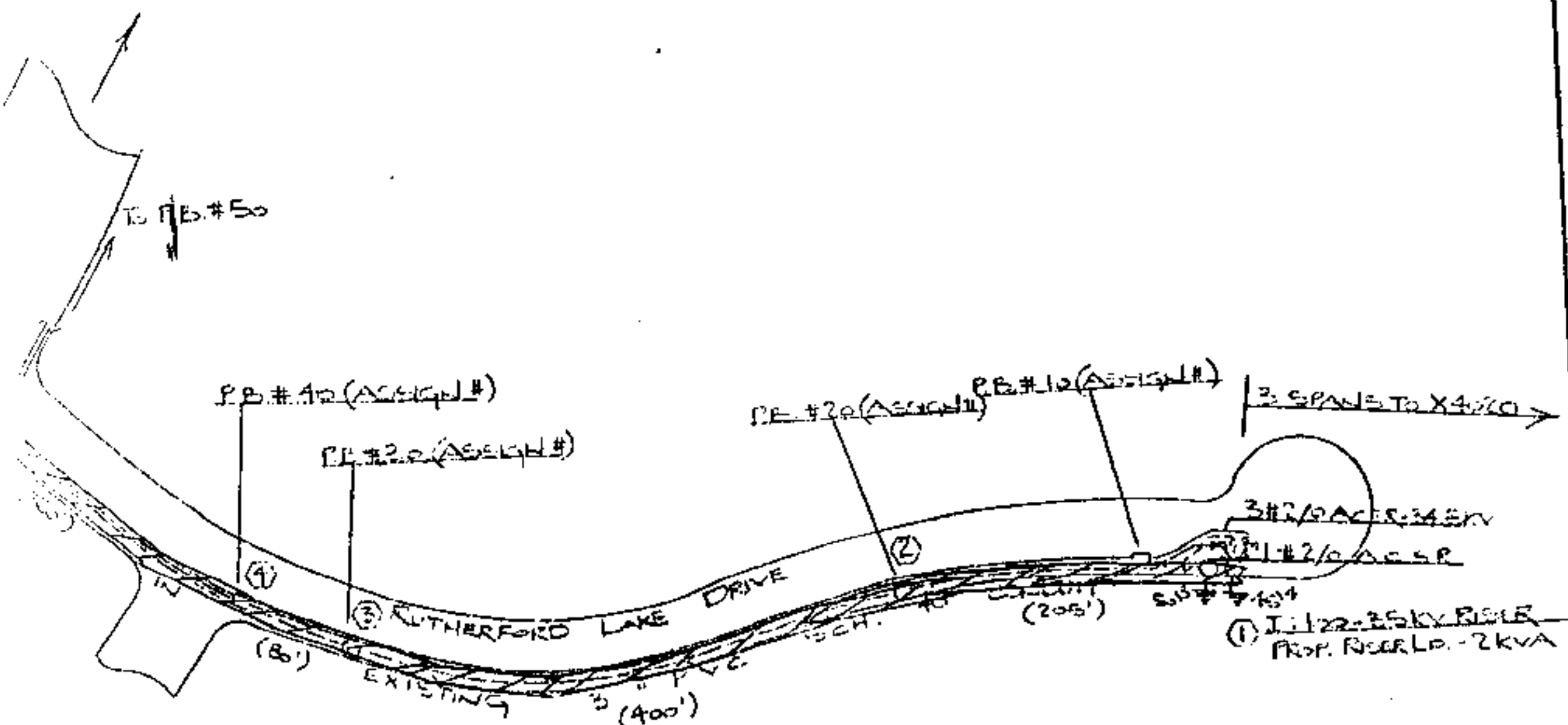


To Hwy. 3

TO 46 LOT URD
DEVELOPMENT.

NOTES

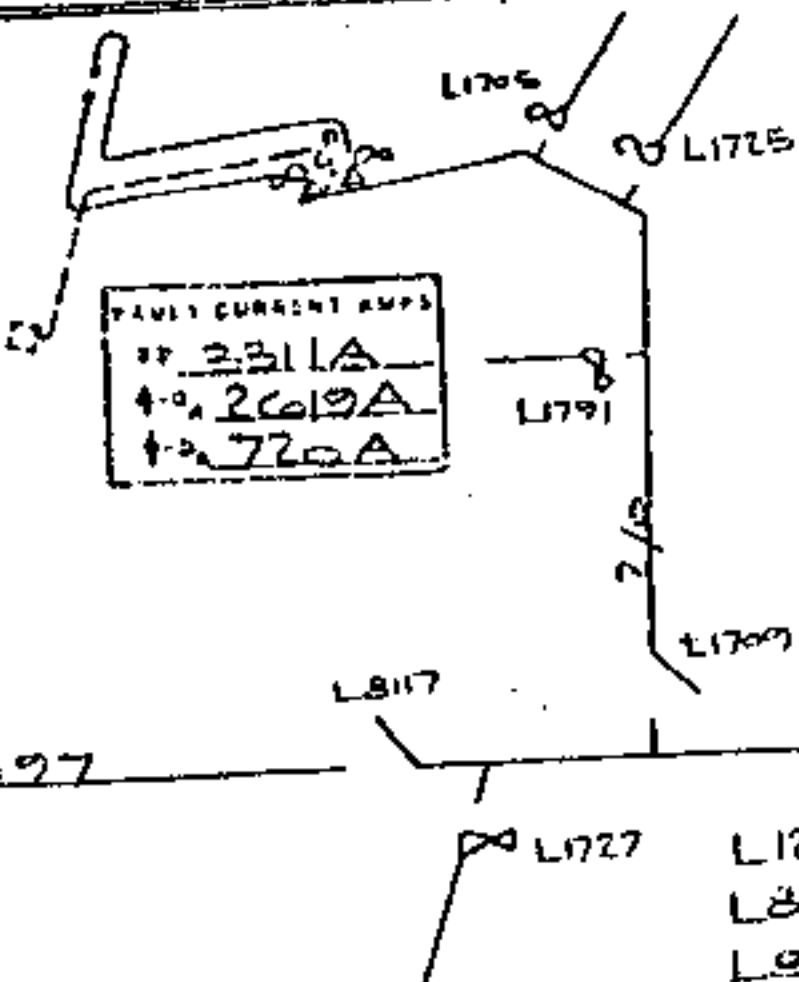
1. ALL LOCATIONS ARE ACCESSIBLE.
2. CONDUIT & FULL BOX SYSTEM INSTALLED BY DEVELOPER'S CONTRACTOR.
3. ALL UTILITIES ARE BURIED.
4. WORK WITH 61700-06-0009700.



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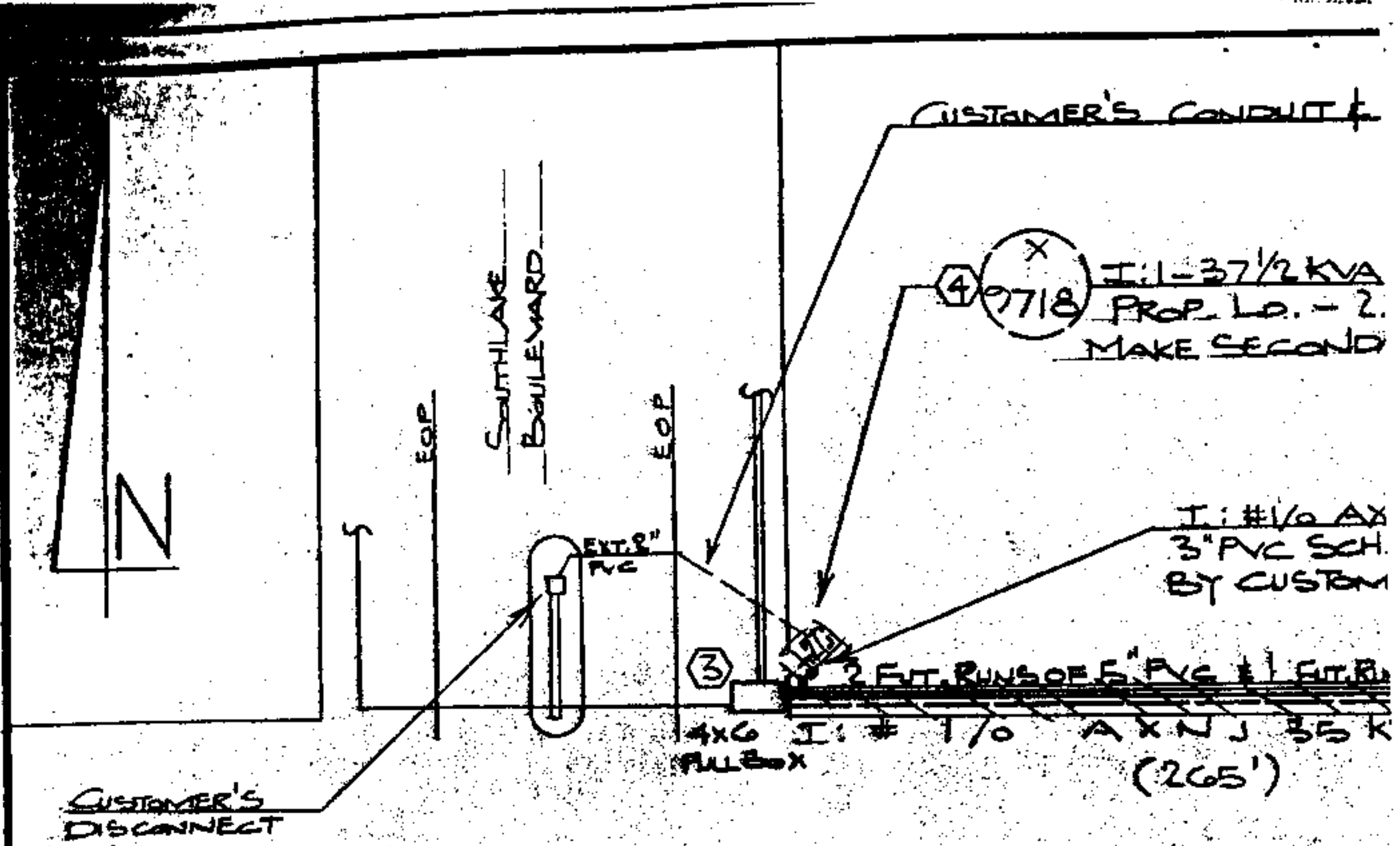
LOCATION SKETCH

SECTIONALIZING



S-20 Rq.-2WLT-19S MR.2WLT-19-20-3	
ALABAMA POWER COMPANY	
JOB NORTH SHELLEY 34.5KV DISTRIBUTION SYS.	
DETAIL PROVIDE 120/240V 1PH 3W UG SERVICE TO	
SCB2 SLICK 90 SWITCHING STATION	
SCALE 1" = 100'	B/M
SHEET 1 OF 1 SHEETS	F-61700-06-0008700
SUPERSEDES	

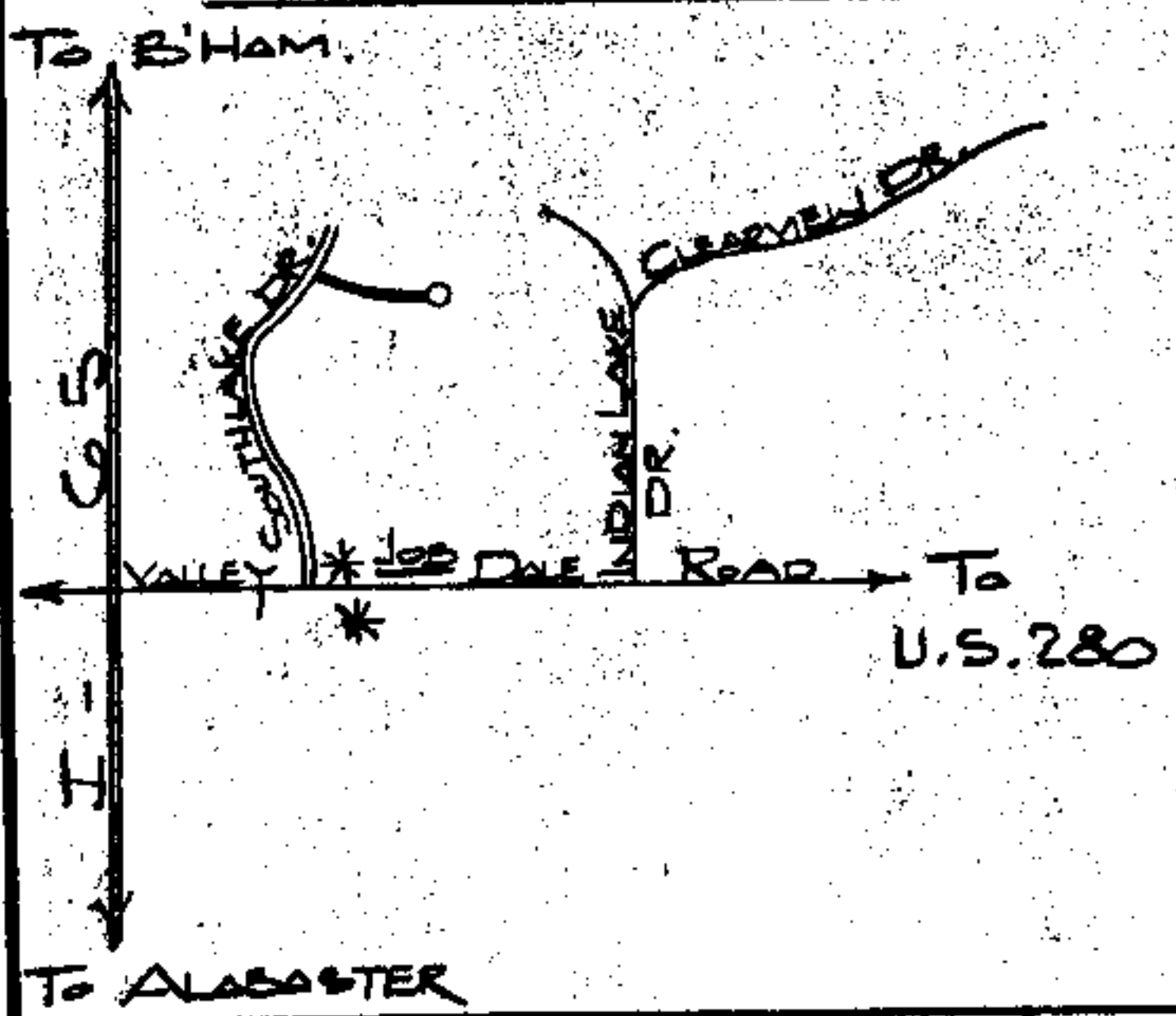
DRAWN L. CRICKER	CHECKED	TRACED
APPROVED L. CRICKER	DATE 6/17/87	
APPROVED R. WHITNEY	DATE 6/23/87	



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VALLEYDALE ROAD

LOCATION SKETCH



3 - 39
 1 #
 50130
 VERT. //
 ① I: 1-5013 NJU F
 I: #1/0 35KV RISE
 I: 2 PH. BRKT.
 (FUTURE - 2 SIN

DRAWN
 CHECK
 APPROV

SEC. CONDUCTORS

DEPM 19.9KV
7KVA
RY CONNECTIONS

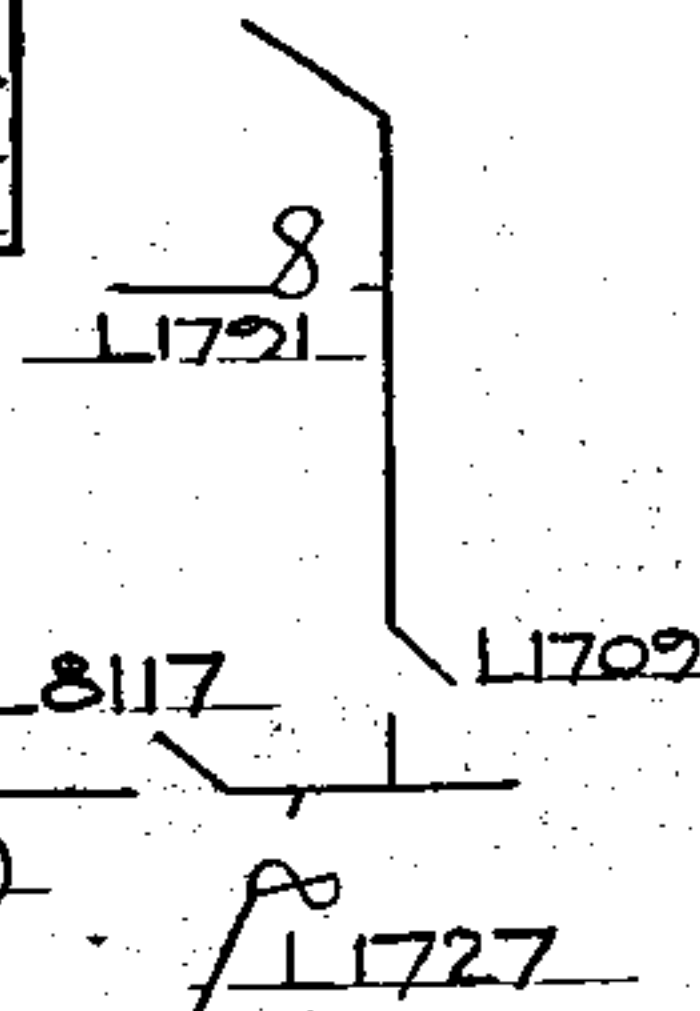
IT 35KV CABLE IN
40 CONDUIT INSTALLED
R.

1 OF 3" PVC ALSO IN PLACE
CABLE IN
4X6 PULL BOX

EXIST 3" PVC 5CH 40 CONDUIT
2 FUTURE RUNS OF 5" PVC & 1 FUTURE RUN OF
3" PVC ALSO ARE IN PLACE
240'

TO V'DALE
D.S.
BRKR 316

FAULT CURRENT AMPS	
♦ 3311A	
♦ 2619A	
♦ 720A	



L8777
L6020
L8665
L8641

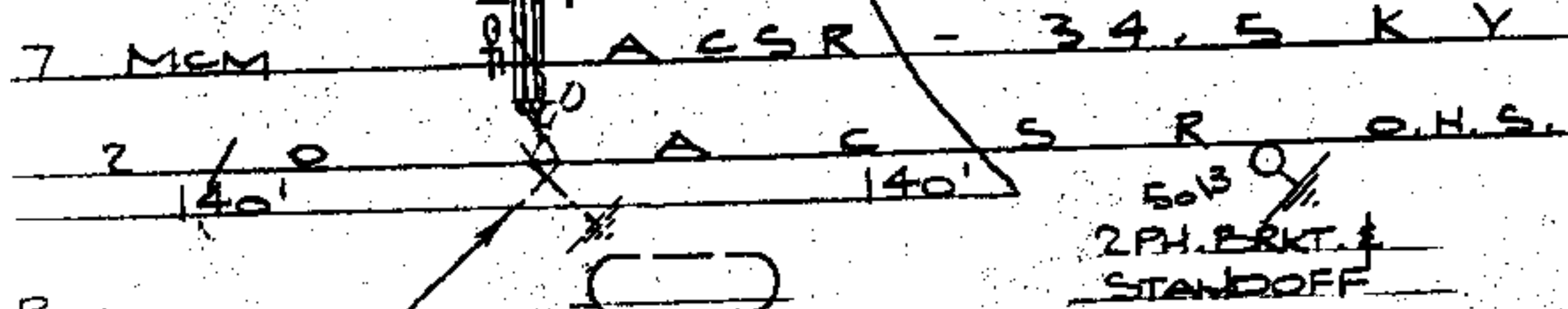
FOR HOT LINE WORK - MAKE
RECLOSER NON AUTO & PLACE
TAG ON L6020.

1. Grid Tax	\$ 5.00
2. Mtz. Tax	
3. Recording Fee	15.00
4. Indexing Fee	1.00
TOTAL	16.50

JUDGE OF PROBATE

1987 SEP - 2 AM 8:41

INSTRUMENT WAS FILED



POLE
R FUSED 100A.
& STANDOFF
(GLE PHASE RISERS)

SEC 20 T-195 R-2W MR-SHT. 3
ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY 34.5KV DIST. SYSTEM
DETAIL PROVIDE 120/240V 1PH 3W LUG SERVICE TO
SOUTH LAKE ENTRANCE SIGN

N.L. CROOKER TRACED
DATE 7/2/87
DATE
DATE

SCALE 1" = 50'
SHEET 1 OF 1 SHEETS
SUPERSEDES

B-61700-06-0010