SEND TAX NOTICE TO:

This instrument was propored	LARRY L. HALCOMB	George M. Theodore
(Name)	ATTORNEY AT LAW	George M. Theodore 3480: Mountain-Woods-Drive Bessemer, Al 35023
(Address)	3512 OLD MONTGOMERY HIGHWAY	DCGGCIICI) III
CO	THIS SEER OF THE WOOD WATER AND THE SEE	Bessemer, AT 35023 ILY FOR LIFE WITH REMAINDER TO SURVIVOR LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE	
COUNTY OF SHELBY	,	
That in consideration of Or	ne hundred twenty four thousa	nd fifty seven and no/100 (124,057.00)
(herein referred to as GRA	less Didzetter Franci personni	vey unto
Goorge Mitchell 1	Theodore and Zona Elizabeth i	HEORDI E
	NTEES) for and during their joint lives their with every contingent remainder and County, Alabama, to wit:	and upon the death of either of them, then to the survivor is a right of reversion, the following described real estate,
See Exhibit "A"	Attached	
Subject to taxes		
Subject to trans	smission line permit to Alaban	ma Power Co. of record.
	s not warrant title to minera	
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PAGE 143		
¥CE		
CD \$111 650 00 of	the purchase price was paid f nultaneously herewith.	from the proceeds of a mortgage
		
\$00 4		
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A A A A A A A A A A A A A A A A A A A	r of them in let simple, and to	and during their joint lives and upon the death of either of assigns of such survivor forever, together with every condoes for itself, its successors and assigns, covenant with said simple of said premises, that they are free from all encum-
brances,		warrant
and defend the same to t	the said Green	and that it will and its successors and assigns shall, warrant a and assigns forever, against the lawful claims of all persons.
IN WITNESS WHo who is authorized to execute	IEREOF, the said GRANTOR, by its cute this conveyance, has hereto set its sig	President, Bon Kirby nature and seal, this the 28th day of August 19 87
ATTEST:		Don Kirby Construction, Inc.
		By
•	Secretary	
STATE OF ALABAMA	· ·	
COUNTY OF JEFFERS	ion s	

whose name as

President of Don Kirby Construction, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as 28th day of Notary Public

a Notary Public in and for said County in said

Given under my hand and official seal, this the

I, Larry L. Halcomb State, hereby certify that Don Kirby

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the act of said corporation,

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EXHIBIT "A"

of the Southwest 1/4 of the Northwest 1/4 of Section 7, Township 20 South, Range 3 West; run West along 1/4 section line for a distance of 75.97 feet; to point of beginning; turn right an angle of 48 deg. 25 min. 48 sec. for a distance of 254.89 feet to a point on a curve with a radius of 30.00 feet; thence turn around the arc of the curve to the left for a distance of 80.08 feet; then left along the Southwest side of County Road for a distance of 83.90 feet; turn left an angle of 90 deg. for a distance of 431.41 feet; to the south line of said 1/4 1/4 section; turn left an angle of 138 deg. 25 min. 48 sec. for a distance of 595.94 feet to point of beginning; being situated in Shelby County, Alabama.

149 mg 144

INSTRUMENT WAS FILED

1987 SEP -2 M 11: 36

JUDGE OF PROBATE

1. Deed Tax \$ 12.50

2. Mtg. Tax

3. Recording Fee 500

4. Indexing Fee

TOTAL