

A#017726
Davis

36

FULL RELEASE OF LIEN

RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, CITY FEDERAL SAVINGS AND LOAN does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of July 12th, 19 76, executed by William Davis ^{Mark} Donice and Darlene Davis and recorded in Mortgage Book 356, page 215, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN has hereunto set its signature by Shirley B. Woods, its Senior Vice President who is duly authorized and has caused same to be attested on this 9th day of June, 19 87.

ATTEST:

Brenda E. Henderson
Assistant Secretary

CITY FEDERAL SAVINGS AND LOAN
BY Shirley B. Woods
TITLE Senior Vice President

BOOK 148 PAGE 549

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1987 SEP -1 AM 10:13

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, hereby certify that Shirley B. Woods ^{JUDGE OF PROBATE}, whose name as Senior Vice President of City Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 9th day of June, 19 87.

Antonia L. Fortenberry
My commission expires: 9-4-88

This instrument was prepared by

Carolyn Boykin
AMSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

RECORDING FEES
Recording Fee \$ 250
100