

The undersigned Steven M. Allen, REGISTERED LAND SURVEYOR, State of Alabama, and F.T. Hixon as General Manager, Harwood Group, Inc. for Gulf States Paper Co., OWNER, hereby certify that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made of the lands shown thereon and shown on the map in a true and correct map of lands shown therein and shown on PARADISE POINT ACCESS ROAD, showing the subdivisions into which it is proposed to divide said land, giving the bearings and lengths of the boundaries of each lot and the number, showing the street, alley and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the location of the lands to be partitioned and the area thereon to be included in all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the OWNER of said lands and that the same are not subject to any mortgage.

Dated 7-10-1986 1986.

SURVEYOR:
Steven M. Allen
 Steven M. Allen, Reg. No. 12944

OWNER:
F.T. Hixon
 F.T. Hixon, General Manager, Harwood Group
 Gulf States Paper Co.

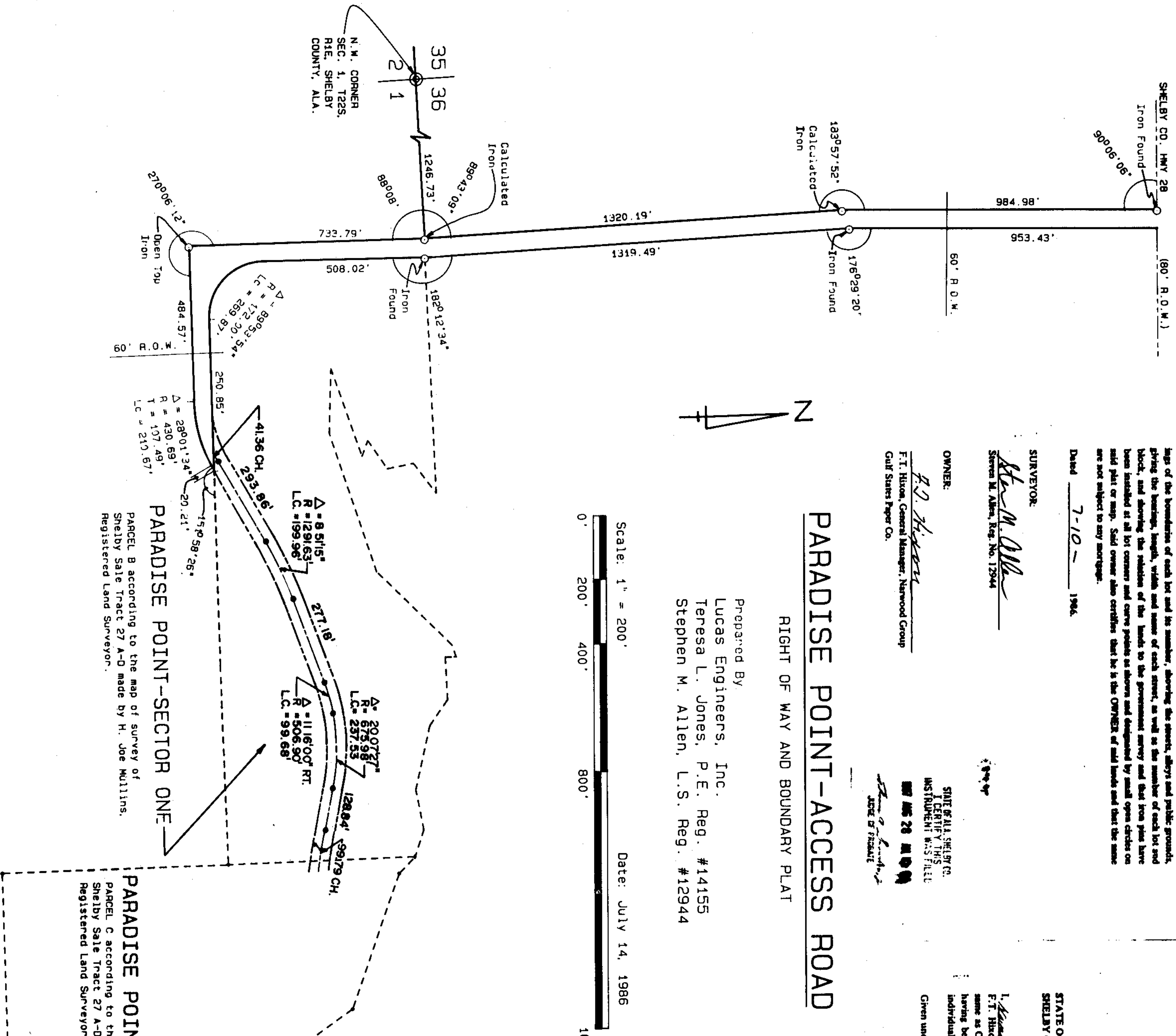
STATE SEAL SURVEYOR:
 WASHINGTON W. S. FIELD
 REG. NO. 28 M.D. 09
 JAMES B. FRENCH

PARADISE POINT-ACCESS ROAD

RIGHT OF WAY AND BOUNDARY PLAT
 Prepared by
 Lucas Engineers, Inc.
 Teresa L. Jones, P.E. Reg. #14155
 Stephen M. Allen, L.S. Reg. #12944

Scale: 1" = 200'
 0' 200' 400' 800' 1600'

Date: JULY 14, 1986



STATE OF ALABAMA
 SHELBY COUNTY

1. *John Farris, Jr.* hereby certifies that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made of the lands shown thereon and shown on the map in a true and correct map of lands shown therein and shown on the map in a true and correct map of lands shown therein and shown on PARADISE POINT ACCESS ROAD, showing the subdivisions into which it is proposed to divide said land, giving the bearings and lengths of the boundaries of each lot and the number, showing the street, alley and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the location of the lands to be partitioned and the area thereon to be included in all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the OWNER of said lands and that the same are not subject to any mortgage.

Dated 7/21/87 1987.

STATE OF ALABAMA
 SHELBY COUNTY

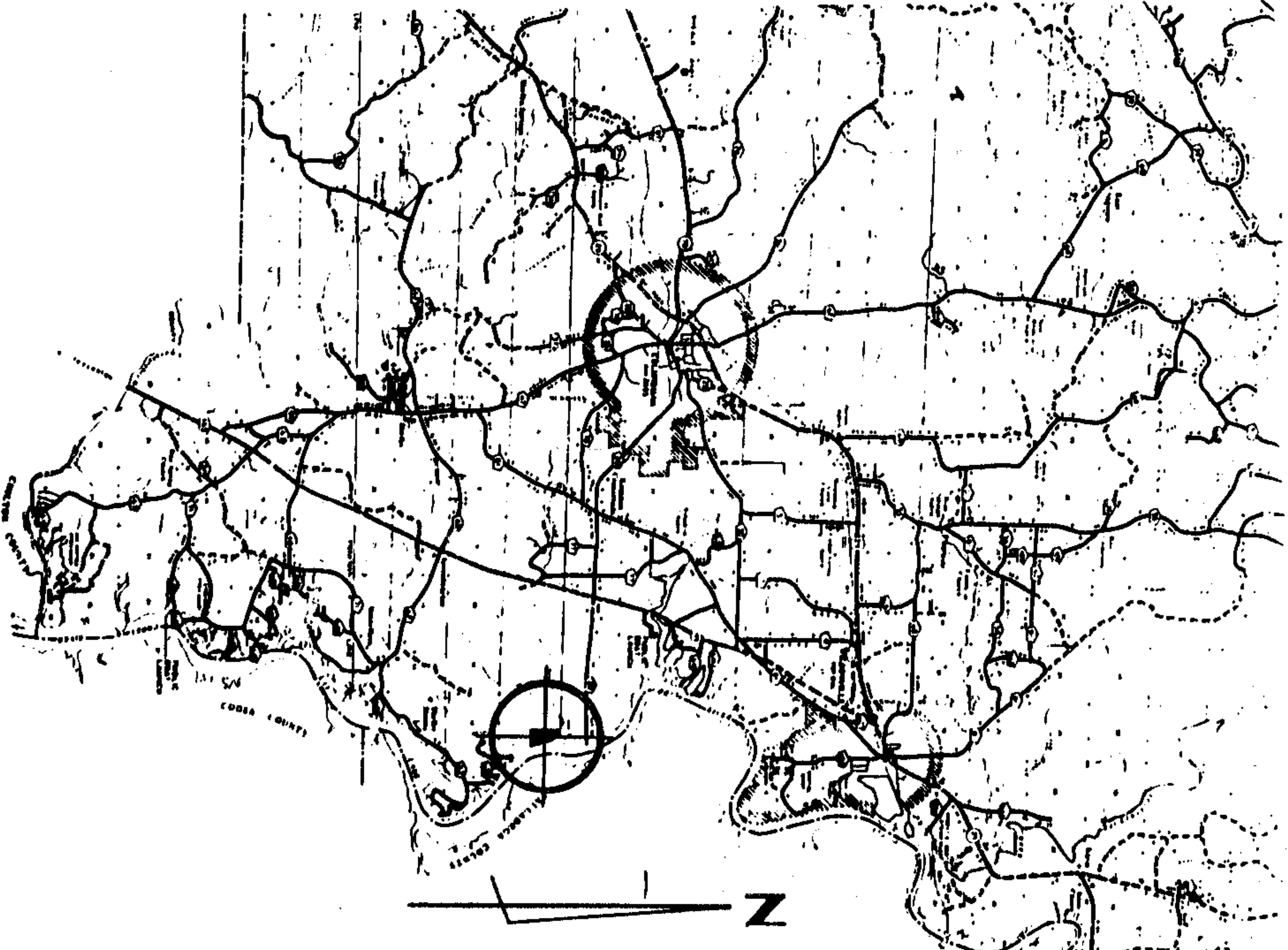
1. *John Farris, Jr.* hereby certifies that this plat or map was made pursuant to a survey made by said SURVEYOR and that said survey and this plat or map were made of the lands shown thereon and shown on the map in a true and correct map of lands shown therein and shown on the map in a true and correct map of lands shown therein and shown on PARADISE POINT ACCESS ROAD, showing the subdivisions into which it is proposed to divide said land, giving the bearings and lengths of the boundaries of each lot and the number, showing the street, alley and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the location of the lands to be partitioned and the area thereon to be included in all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certifies that he is the OWNER of said lands and that the same are not subject to any mortgage.

Dated 7/21/87 1987.

OWNER:
John Farris, Jr.
 John Farris, Jr.
 Notary Public

PARADISE POINT-SECTOR ONE
 PARCEL B according to the map of survey of Shelby Sale Tract 27 A-D made by H. Joe Mullins, Registered Land Surveyor.

PARADISE POINT-SECTOR TWO
 PARCEL C according to the map of survey of Shelby Sale Tract 27 A-D made by H. Joe Mullins, Registered Land Surveyor.



VICINITY MAP
 Scale: 1" = 2 Miles
 Using M.D. Section 1, T 22 S, R 1 E
 Shelby County, Alabama