2254

STATE OF ALABAMA ) : SS:
Shelby COUNTY)

This instrument prepared by
Frankie Hartsfield

Amsouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, Al. 35201

Birmingnam, Ar. 3320
ASSIGNMENT OF MORTGAGE
For value received, the undersigned Amsouth Mortgage Company, Inches hereby grant, bargain, sell, convey, assign and deliver unto Union Bank at Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, as Supplemented, with Alabama Housing Finance Authority, that certain mortgage executed by the undersigned, which mortgage is recorded in the office of the Judge of the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 140 page 949, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the Trustee, its successors and assigns forever.
In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19 day of 198_7
ATTEST:  By Learn By:  By:  State OF ALABAMA.  STATE OF ALABAMA.  STATE OF ALABAMA.  SS:  SS:  SS:  SS:  SS:  SS:  STATE OF ALABAMA.  SS:  SS:  SS:  SS:  STATE OF ALABAMA.  SS:  STATE OF ALABAMA.  STATE
Vice President  a Delaware corporation  who is known to me, acknowledged before me on this day that, being who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Amsouth Mortgage Company, Inc.
Given under my hand and official seal this 19 day of August 1987.  Notary Public 15
(Seal)

3-29-89

My Commission expires: