

MORTGAGE FORECLOSURE DEED

23/3

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS F P NO. 6, LTD., an Alabama limited partnership did on the 1st day of February, 1983, execute a mortgage to Morris Mortgage Corp., which mortgage is recorded in Mortgage Book 427 Page 264, in the Office of the Judge of Probate of Shelby County, Alabama; and which said mortgage was ultimately transferred and assigned to Cameron-Brown Company by instrument recorded in Misc. Book 49 at Page 517 in said Probate Office; and

WHEREAS, default was made in the payment of said indebtedness secured by said mortgage, and the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage in accordance with the terms thereof by publication in Shelby County Reporter, a newspaper of general circulation in Shelby County, Alabama, in its issues of August 5, 1987, August 12, 1987 and August 19, 1987; and

WHEREAS, on August 28, 1987, the day on which the foreclosure sale was due to be held, according to said notice, between the legal hours of sale, said foreclosure sale was duly and properly conducted, and the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

BOOK 148 PAGE 168 did offer for sale and did sell at public outcry, in front of the Court House door of Shelby County, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee in the amount of Forty-two Thousand Three Hundred Twenty and 34/100 ----- (\$42,320.34) ----- Dollars, which sum the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

offered to credit to the indebtedness secured by said mortgage and said property was thereupon sold to the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee; and

WHEREAS, W. A. Jenkins, Jr. conducted said sale on behalf of First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee; and

WHEREAS, said mortgage expressly authorized the person conducting said sale to execute to the purchaser at said sale, a deed to the property so purchased;

NOW THEREFORE, in consideration of the premises and of a credit in the amount of Forty-two Thousand Three Hundred Twenty and 34/100 ----- (\$42,320.34) ----- Dollars, on the indebtedness secured by said mortgage, the said First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee

by W. A. Jenkins, Jr., its duly authorized agent and auctioneer conducting

✓ This instrument was prepared by  
W. A. JENKINS, JR., Attorney  
227 FRANK NELSON BUILDING  
BIRMINGHAM, ALABAMA 35203

said sale does hereby grant, bargain, sell and convey unto the said  
First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee  
the following described property situated in Shelby County,  
Alabama, to-wit:

Lot Number Twelve (12), Block One, according to the Map of  
Meadowgreen Subdivision, as recorded in Map Book 6, Page  
59, in the Office of the Judge of Probate of Shelby County,  
Alabama being situated in Shelby County, Alabama.

Chattel Items: Kitchen range and wall to wall carpeting.

TO HAVE AND TO HOLD the above described property unto the said  
First Union Mortgage Corporation f/k/a Cameron-Brown Company, transferee  
forever, subject, however, to the Statutory right of redemption on the  
part of those entitled to redeem as provided by the laws of the State of  
Alabama;

IN WITNESS WHEREOF, the said First Union Mortgage Corporation  
f/k/a Cameron-Brown Company, transferee  
by W. A. Jenkins, Jr., as Auctioneer conducting said sale, caused these  
presents to be executed on this the 28th day of August, 1987.

FIRST UNION MORTGAGE CORPORATION  
f/k/a CAMERON-BROWN COMPANY  
Transferee

By W. A. Jenkins, Jr.  
Agent and Auctioneer

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 28 PM 2:14

James W. Jenkins, Jr.  
JUDGE OF PROBATE

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said  
State, hereby certify that W. A. Jenkins, Jr. whose name as Auctioneer  
and Agent for First Union Mortgage Corporation f/k/a Cameron-Brown  
Company, transferee

is signed to the foregoing conveyance, and who is known to me, acknow-  
ledged before me on this day, that, being informed of the contents of  
the conveyance, he, in his capacity as such Auctioneer and Agent, and  
with full authority, executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this the 28th day of  
August, 1987.

1. Deed Tax

2. Mtg. Tax

3. Recording Fee

4. Indexing Fee

TOTAL

Enclosure

5.00

1.00

6.00

James W. Jenkins, Jr.  
Notary Public

My Commission Expires April 17, 1991