

THE STATE OF ALABAMA

SHELBY County

DISTRICT

No. XV-DV-84-113

CIRCUIT COURT, Present

TERM, 19 87

District

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 19th day of April, 19 87,

BROWN LUMBER & BUILDING SUPPLY, INC.,

Plaintiff

JIMMY E. GARRETT, Route 1, Box 368, Harpersville, Alabama 35078

recovered of

Defendant

District

in the Circuit Court of said County, a judgment with a writ of execution to personal property

for the sum of SIX HUNDRED EIGHTY NINE and 18/100 (\$689.18) - - - - - Dollars,

plus interest at the rate of 12% per annum after 4/19/84

and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 25th day of August, 19 87

Kyle Lansford

, Clerk.

I hereby further certify that said

was on the

day of

, 19

, transferred to

, as shown by record in my office.

, Clerk.

1987 AUG 25 PM 4:25

Wade H. Morton, Jr.
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney at Law

1941

THE STATE OF ALABAMA

SHELBY County

DISTRICT

No. XV-DV-87-509

CIRCUIT COURT, Present

TERM, 19 87

District

I, Kyle Lansford

, Clerk of the Circuit Court for said County

and State, hereby certify that on the 6th day of August, 19 87,

MERCHANTS & PLANTERS BANK, a banking corporation

Plaintiff

recovered of FREEMAN F. RUTLEDGE a/k/a FREEMAN RUTLEDGE, #20 Wilson Housing Project, Depot Street, Post Office Box 112, Wilton, AL 35187

Defendant

District

in the Circuit Court of said County, a judgment with a writ of execution to personal property

for the sum of ONE THOUSAND NINETY EIGHT and 30/100 (\$1,098.30) - - - - - Dollars,

plus interest after April 23, 1987 at 12% per annum

and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney

is Plaintiff's Attorney of record.

Given under my hand, this 20th day of August, 19 87

Kyle Lansford

, Clerk.

I hereby further certify that said

was on the

day of

, 19

, transferred to

, as shown by record in my office.

, Clerk.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT IS
1987 AUG 25 PM 4:24

Wade H. Morton, Jr.
JUDGE OF PROBATE

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