

1897

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama  
COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 370, Page 398 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Roger L. & Martha B. Bass to United Federal Savings & Loan; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, Federal National Mortgage Association caused its name to be signed this JUN 05 1987 day of JUN 05 1987.

Federal National Mortgage Association

BY: [Signature]  
Assistant Vice President

BOOK 147 PAGE 475

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

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Michele L. Mann

On JUN 05 1987, before me, Henry Lindsey, a Notary Public in and for said County and State, personally appeared Henry Lindsey personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledge to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and Official Seal

[Signature]  
Notary Public in and for said County and State.

Loan No. 09-54-06370(16014612)

Name of Present Owner

R.L. Bass

First Southern Federal Savings  
and Loan Association of Mobile

P.O. Box 5740

Dothan, Alabama 36302

This instrument was prepared by Laurie Parrish

NOTARY PUBLIC, SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1987 AUG 25 AM 11:33

[Signature]  
JUDGE OF PROBATE



### RECORDING FEES

Recording Fee	\$2.50
Index Fee	1.00
<b>TOTAL</b>	<b>\$3.50</b>

Altus Bank