147 PME 399

というというはんなのかのからますというないとはなったのかのでは、これのはないないできますというというないのではないないできませんできます。

This instrument was prepared by: Jane W- 2119 6th Avenue North Birmingham, Alabama	TUDDS TOTAL RELEASE OF MORIGAGE  MCS #902801
STATE OF ALABAMA	•
COUNTY OF JEFFERSON	
In consideration of <u>Seventy-one thous</u> (\$71,228.13)	interest to date, paid to the undersigned ERLY CORBS, ALLEN & HALL, MORNGAGE day release the hereinafter described
COMPANY, INC., the undersigned does her	everyted by
property from the lien of the mortgage	recorded in
NOTOT TOOSTONILIUN CU	•
Book 115 at page 708, in County,	the <u>Judge of Probate</u> Said property
is described as follows, to-wit:	
Lot 11, according to the Survey of recorded in Map Book 10, page 50, County, Alabama	' Oak Ridge, Second Secotor, as in the Probate Officé of Shelby
	•
the remainder of the property describ	. דם 19 -
wriness our hand and seal this 21	st/day or
	MORIGAGE CORPORATION OF THE SOUTH
	By Vivian T. Langston, Asst. Vice Presiden
	Title
STATE OF ALADAMA ) JEFFERSON COUNTY )	
said State hereby certify described asst. Vice President, of Asst. Vice	ian I langston whose name as Mortgage Corporation of the South, a joing instrument, and who is on this day, that being informed of as such officer and with full authority as such officer and corporation.
the contents of the instrument, he,	and as the act of said corporation.
executed the same voluments.  Given under my hand and office	ial seal this 21st day ofAugust
19 <u>87</u>	Linda Cable
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILLED	My commission expires:
1007 AUG 25 AU 8: 59	picy C. The Property of the Pr
	RECORDING FEES
JUDGE OF PRUBATE	Recording Fee \$2.50
To the state of th	Index Fee
· ·	TOTAL \$ 3.50