

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. ~~KV~~ - DV-84-113

~~Circuit~~ COURT, Present

TERM, 19 87

District

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 19th day of April, 19 87,

BROWN LUMBER & BUILDING SUPPLY, INC.,

Plaintiff

recovered of JIMMY E. GARRETT, Route 1, Box 368, Harpersville, Alabama 35078, Defendant

in the District Court of said County, a judgment ~~with a waiver of execution as to personal property~~

for the sum of SIX HUNDRED EIGHTY NINE and 18/100 (\$689.18) - - - - - Dollars,  
plus interest at the rate of 12% per annum after 4/19/84  
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney at Law

is Plaintiff's Attorney of record.

Given under my hand, this 25th day of August, 19 87

*Kyle Lansford*

, Clerk.

I hereby further certify that said ~~instrument~~ was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to \_\_\_\_\_, as shown by record in my office.

1987 AUG 25 PM 4:25

*Wade H. Morton, Jr.*  
JUDGE OF PROBATE

RETURN TO: Wade H. Morton, Jr., Attorney at Law

THE STATE OF ALABAMA

SHELBY

County

DISTRICT

No. ~~KV~~ - DV-87-509

~~Circuit~~ COURT, Present

TERM, 19 87

District

I, Kyle Lansford

, Clerk of the ~~Circuit~~ Court for said County

and State, hereby certify that on the 6th day of August, 19 87,

MERCHANTS & PLANTERS BANK, a banking corporation

Plaintiff

recovered of FREEMAN F. RUTLEDGE a/k/a FREEMAN RUTLEDGE, #20 Wilson Housing Project, Depot Street, Post Office Box 112, Wilton, AL 35187, Defendant

in the District Court of said County, a judgment ~~with a waiver of execution as to personal property~~

for the sum of ONE THOUSAND NINETY EIGHT and 30/100 (\$1,098.30) - - - - - Dollars,  
plus interest after April 23, 1987 at 12% per annum  
and the further sum of FORTY and No/100 (\$40.00) - - - - - Dollars,

costs of suit, and that Wade H. Morton, Jr., Attorney

is Plaintiff's Attorney of record.

Given under my hand, this 20th day of August, 19 87

*Kyle Lansford*

, Clerk.

I hereby further certify that said \_\_\_\_\_ was on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, transferred to \_\_\_\_\_, as shown by record in my office.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS

1987 AUG 25 PM 4:24

*Wade H. Morton, Jr.*  
JUDGE OF PROBATE

, Clerk.