19870824000311190 1/1 $5.00
Shelby Cnty Judge of Probate, AL
08/24/1987 09:04:00 AM FILED/CERT

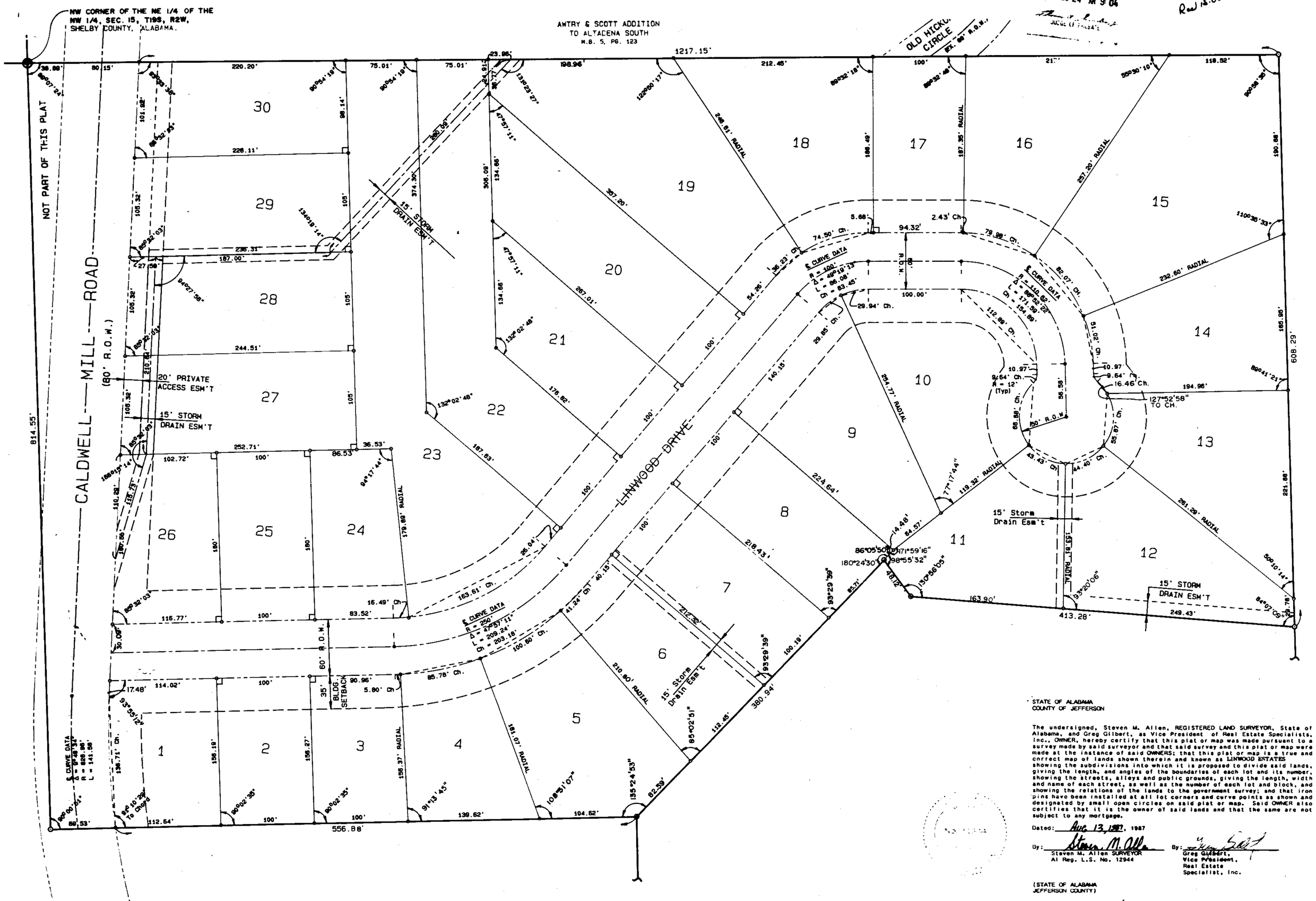
45

1809 MAP Book 11 Page 45

Cahaba Title

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1987 AUG 24 AM 9:04
JUDGE OF PROBATE

Rw 15.00 : 1.00 = 16.50



FINAL PLAT
LINWOOD ESTATES

A SINGLE FAMILY SUBDIVISION 20.13± AC.
LYING IN THE NE 1/4 OF THE NW 1/4 OF
SEC. 15, T19S, R2W, SHELBY CO., ALA.

DATE: APRIL, 1987 SCALE: 1" = 50'

DEVELOPED BY:

REAL ESTATE SPECIALISTS, INC.

PREPARED BY:

LUCAS ENGINEERS, INC.
BIRMINGHAM, ALABAMA

TERESA M. LUCAS, P.E. REG. NO. 14155
STEVEN M. ALLEN, L.S. REG. NO. 12944
S.M. Allen & Assoc. Bess. AL.

SCALE: 1" = 50'
0' 50' 100' 200'

N

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, Steven M. Allen, REGISTERED LAND SURVEYOR, State of Alabama, and Greg Gilbert, as Vice President of Real Estate Specialists, Inc., OWNER, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said OWNERS; that this plat or map is a true and correct map of lands shown therein and known as LINWOOD ESTATES showing the subdivisions into which it is proposed to divide said lands, giving the length, and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relations of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said OWNER also certifies that it is the owner of said lands and that the same are not subject to any mortgage.

Dated: Aug 13, 1987, 1987

By: Steven M. Allen
Steven M. Allen SURVEYOR
Al Reg. L.S. No. 12944

By: Greg Gilbert
Greg Gilbert,
Vice President,
Real Estate
Specialist, Inc.

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, the undersigned, as Notary Public in and for said County and State do hereby certify that Steven M. Allen, whose name is signed to the foregoing certificate as LAND SURVEYOR, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such SURVEYOR and with full authority therefor.

Given under my hand and seal this 13th day of August, 1986.

By: Nancy Carol Allison
Notary Public

My Commission expires: 10-24-90

(STATE OF ALABAMA
JEFFERSON COUNTY)

I, _____, as Notary Public in and for said County and State do hereby certify that Greg Gilbert as Vice President of Real Estate Specialists, Inc., whose name is signed to the foregoing certificate as OWNER, and who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such officer and with full authority therefor.

Given under my hand and seal this _____ day of _____, 19__.

By: _____
Notary Public

My Commission expires: _____

RESOLUTION:

Be it resolved by the Mayor and the City Council of the City of Hoover, Alabama, that the assent of this body be, and the same hereby is given to the dedication of the streets, alleys and Public Grounds as shown on this plat or map, which said plat or map is certified to have been made by Steven M. Allen, as SURVEYOR, at the instance of Greg Gilbert, as Vice President of Real Estate Specialists, Inc., as OWNER and has been exhibited to this Council, said plat or map being further identified by a recital of the approval of this Council, signed by the City Clerk, of even date herewith. But this shall not be construed as an assumption of dominion by the City of Hoover over any street, alley or public grounds shown on said plat or map or impose liability upon the City of Hoover for the upkeep of same.

I, Anita Steiner, CITY CLERK of the City of Hoover, Alabama, hereby certify the foregoing to be a true and correct resolution that the Mayor and City Council of the City of Hoover, Alabama, have duly adopted at a meeting of said Council on this the 2nd day of Sept., 19__.

APPROVED BY: _____ Date 8-20-87
Chairman, Planning and Zoning Comm.

APPROVED BY: Mike Chakocelis Gro II Date 8-19-87
Sanitary Engineer
Shelby Co. Health Dept.

APPROVED BY: _____ Date 8-20-87
Engineer, City Clerk