

1655 58.15

MORTGAGE FORM

FORM 100-36 Rev. 12/79

State of Alabama }

Shelby _____ County.

This instrument was prepared by
Central State Bank
Lamine Robinson

MORTGAGE

THIS INSTRUMENT is made and entered into this 10th day of August, 19 87 by and between
James G. Alston and wife, Carol L. Alston

(hereinafter called "Mortgagor", whether one or more) and Central State Bank (hereinafter called "Mortgagee").

WHEREAS, James G. Alston and wife Carol L. Alston

is (are) justly indebted to the Mortgagee in the principal sum of Thirty thousand and fifty seven and 50/100-----
dollars (\$ 30,057.50) as evidenced by that certain promissory note of even date herewith, which bears interest as provided therein, which is
payable in accordance with its terms, and which has a final maturity date of November 9, 1987.

This loan is payable in one lump sum of \$30,994.21 on November 9, 1987.

NOW, THEREFORE, in consideration of the premises, and to secure the payment of the debt evidenced by said note and any and all extensions and renewals thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such extensions and renewals (the aggregate amount of such debt and interest thereon, including any extensions and renewals and the interest thereon, is hereinafter collectively called "Debt") and the compliance with all the stipulations herein contained, the Mortgagor does hereby grant, bargain, sell and convey unto the Mortgagee, the following described real estate, located in Shelby _____ County, Alabama (said real estate being hereinafter called "Real Estate"):

*See Attached Legal Descriptions

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✓ Carol Lacey Alston
✓ James S. Alston

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ACKNOWLEDGEMENT FOR INDIVIDUAL(S)

State of Alabama }
Shelby County }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that _____
James G. Alston and wife Carol L. Alston
whose name(s) is (are) signed to the foregoing instrument, and who is (are) known to me, acknowledged before me on this day
that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 10th day of August, 19 87.

Janet F. Parson
Notary Public

My commission expires: 10/10/88
NOTARY MUST AFFIX SEAL

ACKNOWLEDGEMENT FOR CORPORATION

State of Alabama }
County }

I, the undersigned authority, a Notary Public, in and for said county in said state, hereby certify that _____, a
_____ whose name as _____ of _____
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being in-
formed of the contents of said instrument, he, as such officer, and with full authority, executed the same voluntarily for and
as the act of said corporation.
Given under my hand and official seal this _____ day of _____, 19 _____.

Notary Public
My commission expires: _____

NOTARY MUST AFFIX SEAL

MORTGAGE DEED

STATE OF ALABAMA _____ County

Office of the Judge of Probate

I hereby certify that the within mortgage was filed
in this office for record on the _____ day of _____, 19 _____
at _____ o'clock _____ M., and was
duly recorded in Volume _____ of _____
Mortgages, at page _____, and ex-
amined.

Judge of Probate.

CENTRAL STATE BANK
CHIEF ACCOUNTANT 35040
TO

LEGAL DESCRIPTION:

PARCEL ONE:

A lot in the Town of Columbiana, Alabama, in the SW 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West, more particularly described as follows: Commence at the intersection of the North line of Mildred Street with the East line of an Alley sometimes known as Firehouse Alley and run in an Easterly direction along North line of Mildred Street a distance of 117 feet to point of beginning, said point being the SE corner of lot belonging to Medical Clinic Board of the Town of Columbiana; from said point of beginning, continue Easterly along the North line of Mildred Street a distance of 72 feet to the Southwest corner of lot belonging to Estate of L. D. Cole; thence in a Northerly direction along West line of Cole lot a distance of 163 feet, more or less, to the South line of Calvin Green lot; thence in a Westerly direction along South line of Green lot a distance of 72 feet, more or less, to a point 6 feet in a Northerly direction from the NE corner of lot belonging to Town of Columbiana; thence in a Southerly direction along the East line of lot belonging to Town of Columbiana and to the Medical Clinic Board of the Town of Columbiana, a distance of 160 feet, more or less, to the point of beginning. Situated in Town of Columbiana, Shelby County, Alabama.

PARCEL TWO:

A lot in the Town of Columbiana, Shelby County, Alabama, in the NW 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West, more particularly described as follows: Commencing at the intersection of the North line of the NW 1/4 of NW 1/4 of Section 25, Township 21 South, Range 1 West with the West line of Thompson Street in the Town of Columbiana, and run in a Southerly direction along the West line of Thompson Street a distance of 109 feet to the NE corner of the Vick lot; thence Westerly direction and parallel with the North line of a Narrow street or alley and along the North line of the Vick lot and the Edmondson lot to the East line of the Gould lot (now owned by Willie Gould Heath); thence in a Northerly direction along the East line of the Gould lot to the North line of the NW 1/4 of NW 1/4 of Section 25, Township 21, Range 1 West; thence in an Easterly direction along the North line of said NW 1/4 of NW 1/4 of said Section 25, Township 21, Range 1 West a distance of 251 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

PARCEL THREE:

SURFACE RIGHTS ONLY TO:

NW 1/4 of NE 1/4 Section 30, Township 21 South, Range 1 East. Situated in Shelby County, Alabama.

TOGETHER WITH a non-exclusive fifty (50) foot wide road right of way easement for ingress, egress and utilities, along the existing road running Northeasterly from said Highway #28 across the E 1/2 of SW 1/4 of NW 1/4 and SE 1/4 of NW 1/4 in Section 30, Township 21 South, Range 1 East; and also a non-exclusive fifty (50) foot wide road right of way easement for ingress, egress, and utilities over and across the SE 1/4 of NW 1/4, Section 30, Township 21 South, Range 1 East, along the most direct and feasible route between said existing road and the West line of the SW 1/4 of NE 1/4 of Section 30, Township 21 South, Range 1 East, Shelby County, Alabama; and also a fifty (50) foot wide non-exclusive road right of way easement for ingress, egress and utilities, along the road running Northwesterly from Highway #28, across the N 1/2 of NW 1/4, Section 30, to the SW 1/4 of SW 1/4, Section 19, all in Township 21 South, Range 1 East, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
1 CENTURY THIS
INSTRUMENT WAS FILED

1987 AUG 21 AM 9:48

JUDGE OF PROBATE

1. Deed Tax	\$	<u>45.15</u>
2. Mtg. Tax		<u>10.00</u>
3. Recording Fee		<u>1.00</u>
4. Indexing Fee		<u>1.00</u>
TOTAL		<u>56.15</u>