

STATE OF ALABAMA ) COUNTY OF SHELBY )

1.

## STATEMENT OF CLAIM FOR LIEN

COMES NOW Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corpora-

	tion, and files this statement in writing, being verified by the oath of  Kyle Ann Matthews, asAccounting Clerk, Birmingham, Alabama, who
	has personal knowledge of the facts herein set forth:
	That Taylor & Mathis of Alabama, Inc., agent for 2154 Trading Corporation,  County,
PAGE 625	claims a lien upon the following property situated in Shelby County,
	Alabama, to-wit:
	Block 1, Lot 12, Woodford: 3205 Berkeley Lane, Birmingham, AL 35243
	This lien is claimed separately and severally, both for the buildings and the improvements thereon, and the herein above described land.
	That said lien is claimed to secure an indebtedness of Forty nine and $50/100$ plus
	dollars
	the costs of collection, for unpaid sewage treatment total the sewage treatment to the sewage treatment total the sewage treatment to the sewage treatment to the sewage treatment to the sewage treatment total the sewage treatment to the sewage treatment total the sewage treatment total the
	the record owner(s) of the property herein above described.
146	•
	TAYLOR & MATHIS OF ALABAMA, INC.,
ВООК	STATE OF ALA SHELBY CO. TAYLOR & MATHIS OF ALABAMA, INC.,  STATE OF ALA SHELBY CO.  Agent for 2154 Trading Corporation  MSTRUMENT YIAS FILED  d/b/a Inverness
	and his 19 th -
r Becordin	Its: Accounting Clerk  By: Darla Mields  By: Darla Mields
7 Ind⊯ia	JUDGE OF PROBATE
TOTAL	By: Darla Sheldo
	Its: Chief Accountant
	STATE OF ALABAMA ) COUNTY OF SHELBY
	GENERAL AND CORPORATE ACKNOWLEDGEMENT
	I, the undersigned Notary Public in and for said County and said State, hereby certify that <a href="Kyle Ann Matthews">Kyle Ann Matthews</a> , whose name is signed to the foregoing instrument, and who is known by me, acknowledged before me on this date that being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date, and that he as such officer with full authority, executed the same voluntarily for and as the act of said Corporation.
	Given under my hand and official seal this 10th day of August
	19 <u>87.</u>
•	Notary Public

my Commission Expires March 23, 1990