

STATE OF ALABAMA:  
JEFFERSON COUNTY:

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, the below listed Mortgagors did heretofore execute a mortgage to CITY FEDERAL SAVINGS AND LOAN ASSOCIATION as follows:

<u>Mortgagor:</u>	<u>Mortgage recorded in Real Volume Page</u>	<u>Division and County</u>
Michael T. Earnest and Linda James Earnest Loan #10-121535	446 03	Columbiana - Shelby
William G. McVay and Reba J. McVay Loan #10-250166	443 724	Columbiana - Shelby

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WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby release and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 13th day of August 19 87

STATE OF ALA. SHELBY CO. CITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
I CERTIFY THIS INSTRUMENT WAS FILED

By: Lee Davis  
Vice President

1987 AUG 17 AM 10:06

1. Recording fee 2.50

2. Indexing fee 2.00

TOTAL 4.50

STATE OF ALABAMA: Thomas A. Snowdon, Jr.  
JEFFERSON COUNTY: JUDGE OF PROBATE

I, the undersigned, a Notary Public, State at Large in said State, hereby certify that Lee Davis whose name as Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 13th day of August 19 87

Anita J. Fortenberry   
Notary Public  
My Commission Expires: 9-4-88

This instrument was prepared by Melanie Millsap as an employee of City Federal Savings and Loan Association, 2030 Second Avenue North, Birmingham, Alabama, 35203.