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This single page instrument prepared by: Cathy Whalley**CORPORATE RELEASE**STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagor(s) outlined below did heretofore execute mortgage(s) to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgage(s) are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Joseph E. Pierce and wife, Trudy R. Pierce	027	416✓
Donald C. Wilkerson and wife, Kelly L. Wilkerson	094	370✓
Charles O. Wall and wife, Marcia D. Wall	047	301✓
Matthew T. Gilchrist and wife, Wilma G. Gilchrist	403	186✓
Samuel C. Robinson and wife, Mary R. Robinson	318	762✓
Barton A. Donaldson and wife, Sharon E. Donaldson	355	48✓
Lester N. Sapp, Jr. and wife, Peggy A. Sapp	378	966✓
George Amos Roberts and wife, Peggy Roberts	625	677✓
Roy Theo Preston, Jr. and wife, Margie A. Preston	361	892✓

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of the same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, an Association, has caused this instrument to be signed by its Assistant Vice President on this the 28th day of July, 19 87.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 AUG 13 PM 1:23

Thomas P. Shouder, Jr.
JUDGE OF PROBATE

JEFFERSON FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BIRMINGHAM

BY Charles B. Bernhard, III
ITS Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, an Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 28th day of July, 19 87.

BY Camille Taylor
Notary Public

My Commission expires _____

RECORDING FEES

Recording Fee \$250
Index Fee 900
TOTAL \$1150

NOTARY COMMISSION EXPIRES APRIL 25, 1993