transport in the	was prepared by	301 —	SEND TAX NOTICE TO: Mildred Garmon	
dia magnene	· ·	<del></del>	504 Chase Plantation Park	way
(ame)	ATTORNEY AT LA		Birmingham, Al 35244	
(ddress)	2612 OLD MONTGOMER	V HIGHWAY		
orporation For	HOMEWOOD, ALABAM TO Warranty Deed - LA	ND TITLE COMPANY	OF ALABAMA, Birmingham, Alabama	
TATE OF AL	ABAMA	)	KNOW ALL MEN BY THESE PRES	ENTS.
COUNTY OF	Jefferson	)		DOLLARS.
			nundred and no/100 (96,900.00)	a corporation
o the undersign	ned grantor. Harbar l	lomes, Inc.		
the said GRAN	J.OK qoes by tuese bres	6003, <b>6</b> 2 600, 0 — 6 —	antee herein, the receipt of which is here, sell and convey unto	
Mildr he <del>rein referred</del> Shelb	v County, Alabama,	to wit.	ne following described real estate, situate	
		to the survey o Book 11 Page 22	f Chase Plantation Fifth Sector, in the Probate Office of Shelby	as
Miner	als and mining righ	ts excepted.	ı	
Subje	ect to taxes for 198	37		f record.
Subje	ect to restrictions	, easements and	agreement to Alabama Power Co. o	i lecora.
	TRUPENT WAS FILLD	1 Dood Tay	3/950	
	T CERTIE WAS FILLD	2. Mtg. Tax	g Fee 250 Fee 100	
- <b>い</b>	987 AUG 12 AM 11: 31	3. Recordin	g Fee 232	
<b>a</b>	- AND 12 APRILL		Fee	
<b>4</b>	Amen of Samuelaning	TOTAL	Fee 100 2300	
\$77, \$10ar	ງບຽດຍ of the purch n closed simultaneou	ase price was sly herewith.	paid from the proceeds of a mort	gage
			E, his, her or their heirs and assigns forev	
And said their heirs and brances, that	d GRANTOR does for	itself, its successor fully seized in fee ell and convey the same to the said	rs and assigns, covenant with said GR, simple of said premises, that they are formed as aforesaid, and that it will, and GRANTEE, his, her or their heirs, ex	ree from all encum- d its successors and ecutors and assigns
		CPANTOR b	y its Vice	President, who is
authorized to	NESS WHEREOF, the execute this conveyance	, Dereco sec		
this the	3rdday of	August	*********************************	
ATTEST:			Harbar Homes. Inc.	
AITESI,			By Harbar Homes, Inc.	
	<u></u>	Secretary	By Vic	e President
STATE OF	ALABAMA	)	l	
		) }		County, in said State
COUNTY OF	Larry L. halc	omb	a Notary Public in and for said	COURTON IN DESCRIPTION
hereby certif	• "	ey Barrow	. <b>A</b>	corporation, is signe
of the conte	DES OF THE COULABLE	t of Harbar Homes ho is known to me he, as such offices	, Inc. e, acknowledged before me on this day and with full authority, executed the	same voluntarily for
and as the ac	t of said corporation. under my hand and office		3rd day of August	, 19 87
417 000	- <del>-</del>		Notary Publ	<u> </u>
			/ NOTELA LADI	4**